|          | 00   | voi Page             |             |          |          |   | *V - Denotes Voided Check Entries                                    |
|----------|------|----------------------|-------------|----------|----------|---|--|
| \$12.00  | 3    | 1. S.T. 00           |             |          | \$12.00  | 6543.560 - MEDICAL/DENTAL                             | STUCKEY, KIRK - RX 1584496 - 7/13/20                                 |
| \$11.72  |      |                      |             |          | \$11.72  | 6543.560 - MEDICAL/DENTAL                             | STUCKEY, KIRK - RX 1584488 - 7/13/20                                 |
| \$110.81 |      |                      |             |          | \$110.81 | 6543.560 - MEDICAL/DENTAL                             | STUCKEY, KIRK - RX 1584486 - 7/13/20                                 |
| \$15.27  |      |                      |             |          | \$15.27  | 6543.560 - MEDICAL/DENTAL                             | STUCKEY, KIRK - RX 1584483 - 7/13/20                                 |
| \$18.67  |      |                      |             |          | \$18.67  | 6543.560 - MEDICAL/DENTAL                             | STUCKEY, KIRK - RX 1584479 - 7/13/20                                 |
| \$15.00  |      |                      |             |          | \$15.00  | 6543.560 - MEDICAL/DENTAL                             | SMITH, RICHARD - RX 1584473 - 7/27/20                                |
| \$12.53  |      |                      |             |          | \$12.53  | 6543.560 - MEDICAL/DENTAL                             | SMITH, RICHARD - RX 1582743 - 7/27/20                                |
| \$21.83  |      |                      |             |          | \$21.83  | 6543.560 - MEDICAL/DENTAL                             | SMITH, RICHARD - RX 1582742 - 7/27/20                                |
| \$7.12   |      |                      |             |          | \$7.12   | 6543.560 - MEDICAL/DENTAL                             | SMITH, RICHARD - RX 1582739 - 7/27/20                                |
| \$15.00  |      |                      |             |          | \$15.00  | 6543.560 - MEDICAL/DENTAL                             | SMITH, RICHARD - RX 1584473 - 7/13/20                                |
| \$15.00  |      |                      |             |          | \$15.00  | 6543.560 - MEDICAL/DENTAL                             | SMITH, RICHARD - RX 1583262 - 7/1/20                                 |
| \$16.99  |      |                      |             |          | \$16.99  | 6543.560 - MEDICAL/DENTAL                             | PEACE, AMANDA - RX 1236718 - 7/20/20                                 |
| \$37.49  |      |                      |             |          | \$37.49  | 6543.560 - MEDICAL/DENTAL                             | PEACE, AMANDA - RX 1234800 - 7/10/20                                 |
| \$10.00  |      |                      |             |          | \$10.00  | 6543.560 - MEDICAL/DENTAL                             | HOGAN, JOHNNY - RX 1584472 - 7/27/20                                 |
| \$14.87  |      |                      |             |          | \$14.87  | 6543.560 - MEDICAL/DENTAL                             | HOGAN, JOHNNY - RX 1584471 - 7/27/20                                 |
| \$5.00   |      |                      |             |          | \$5.00   | 6543.560 - MEDICAL/DENTAL                             | HOGAN, JOHNNY - RX 1584470 - 7/27/20                                 |
| \$10.00  |      |                      |             |          | \$10.00  | 6543.560 - MEDICAL/DENTAL                             | HOGAN, JOHNNY - RX 1584472 - 7/13/20                                 |
| \$14.87  |      |                      |             |          | \$14.87  | 6543.560 - MEDICAL/DENTAL                             | HOGAN, JOHNNY - RX 1584471 - 7/13/20                                 |
| \$5.00   |      |                      |             |          | \$5.00   | 6543.560 - MEDICAL/DENTAL                             | HOGAN, JOHNNY - RX 1584470 - 7/13/20                                 |
| \$14.87  |      |                      |             |          | \$14.87  | 6543.560 - MEDICAL/DENTAL                             | HOGAN, JOHNNY - RX 1583265 - 7/1/20                                  |
| \$10.00  |      |                      |             |          | \$10.00  | 6543.560 - MEDICAL/DENTAL                             | HOGAN, JOHNNY - RX 1583264 - 7/1/20                                  |
| \$5.00   |      |                      |             |          | \$5.00   | 6543.560 - MEDICAL/DENTAL                             | HOGAN, JOHNNY - RX 1583263 - 7/1/20                                  |
| \$1.00   |      |                      |             |          | \$1.00   | 6543.560 - MEDICAL/DENTAL                             | HARRISON, CURTIS - RX 1585595 - 7/21/20                              |
| \$22.92  |      |                      |             |          | \$22.92  | 6543.560 - MEDICAL/DENTAL                             | HARLEY, STONE - RX 1584515 - 7/29/20                                 |
| \$22.92  |      |                      |             |          | \$22.92  | 6543.560 - MEDICAL/DENTAL                             | HARLEY, STONE - RX 1584515 - 7/13/20                                 |
| \$8.84   |      |                      |             |          | \$8.84   | 6543.560 - MEDICAL/DENTAL                             | HARLEY, STONE - RX 1583736 - 7/6/20                                  |
| \$27.83  |      |                      |             |          | \$27.83  | 6543.560 - MEDICAL/DENTAL                             | COLE, ROBERT - RX 1583267 - 7/1/20                                   |
| \$32.53  |      |                      |             |          | \$32.53  | 6543.560 - MEDICAL/DENTAL                             | COLE, ROBERT - RX 1583266 - 7/1/20                                   |
| \$5.00   |      |                      |             |          | \$5.00   | 6543.560 - MEDICAL/DENTAL                             | CHILDS, PATRICK - RX 1585189 - 7/17/20                               |
| \$14.90  |      |                      |             |          | \$14.90  | 6543.560 - MEDICAL/DENTAL                             | BRYAN, EDDIE - RX 1586186 - 7/27/20                                  |
| \$13.46  |      |                      |             |          | \$13.46  | 6543.560 - MEDICAL/DENTAL                             | BRYAN, EDDIE - RX 1586185 - 7/27/20                                  |
| \$8.67   |      |                      |             |          | \$8.67   | 6543.560 - MEDICAL/DENTAL                             | BRYAN, EDDIE - RX 1586184 - 7/27/20                                  |
|          |      |                      |             |          |          | 08/20/20 09/14/20                                     | 07/31/20 07/31/20 08/  |
|          |      |                      |             |          |          | MACY  | VENDOR: BBPH - BROOKSHIRE BROS PHARMACY                              |
| \$162.50 |      |                      | \$0.00      | \$0.00   | \$162.50 | LAW OFFICE OF APRIL PRINCE TOTALS:                    | L  |
| \$162.50 |      |                      | \$0.00      | \$0.00   | \$162.50 | INVOICE CV2013788-8/12/20 TOTALS:                     |  |
| \$162.50 |      |                      |             |          | \$162.50 | 08/19/20 09/26/20<br>6528.435 - ATTORNEY FEES - CPS C | CV2013788-8/12/20 08/12/20 08/<br>ATTY FEES - CAUSE #CV2013788 - CPS |
|          |      |                      |             |          |          | NCE   | VENDOR: APPR - LAW OFFICE OF APRIL PRINCE                            |
| Balance  | Bank | Check Date Check No. | Amount Paid | Discount | Amount   | 15  |  |
|          |      |                      |             |          |          | Post.Date Due.Date                                    | Invoice Number Inv.Date Po:  |

Ledger as of : 8/21/2020

| \$76.50  |      |                      | \$0.00      | \$0.00   | \$76.50  | BUCK SPRING'S, INC. TOTALS:  |   |
|--|------|----------------------|-------------|----------|--|--|---|
| \$76.50<br><b>\$76.50</b>                            |      |                      | \$0.00      | \$0.00   | \$76.50<br>\$76.50                                   | 08/20/20 09/24/20<br>6500.560 - EQUIPMENT<br>INVOICE 018578 TOTALS:  | VENDOR: BUSP - BUCK SPRING'S, INC.<br>018578 08/10/20<br>5 GAL 9 CASES @ \$8.50   |
| \$135.86   |      |                      | \$0.00      | \$0.00   | \$135.86   | BROOKSHIRE BROS FOOD/PHARMACY TOTALS:  | BROOM   |
| \$64.50<br>\$15.92<br>\$27.99<br>\$27.45<br>\$135.86 |      |                      | \$0.00      | \$0.00   | \$64.50<br>\$15.92<br>\$27.99<br>\$27.45<br>\$135.86 | 08/20/20 09/10/20<br>6542.560 - PRISONERS' BOARD<br>6542.560 - PRISONERS' BOARD<br>6542.560 - PRISONERS' BOARD<br>6542.560 - PRISONERS' BOARD<br>6542.560 - PRISONERS' BOARD<br>INVOICE 1000042108 TOTALS: | VENDOR: BROK - BROOKSHIRE BROS FOOD/PHARMACY 1000042108 07/27/20 08/20/20 09/ BREAD 6542.560 - COOKIES 6542.560 - BACON 6542.560 - EGGS 6542.560 - INVO |
| \$28.64  |      |                      | \$0.00      | \$0.00   | \$28.64  | BROOKSHIRE BROTHERS INC. TOTALS:   |   |
| \$28.64<br>\$28.64                                   |      |                      | \$0.00      | \$0.00   | \$28.64<br><b>\$2</b> 8.64                           | RS INC.  08/20/20 08/23/20  6310.497 - OFFICE SUPPLIES  INVOICE 1000041559 TOTALS:   | VENDOR: BRBR - BROOKSHIRE BROTHERS INC<br>1000041559 07/09/20 08/20/<br>8CT BATTERIES - 3 @ \$9.88 6  |
| \$3,690.00   |      |                      | \$0.00      | \$0.00   | \$3,690.00   | ORGAIN, BELL & TUCKER, L.L.P. TOTALS:  |   |
| \$3,690.00   |      |                      | \$0.00      | \$0.00   | \$3,690.00   | INVOICE 01554169 TOTALS:   | SHERIFF DEFT, BOYD  |
| \$3,690.00   |      |                      |             |          | \$3,690.00   | :R, L.L.P.<br>08/19/20 09/20/20<br>:: 6436.409 - LEGAL EXPENSE/OUTSID<br>E,  | VENDOR: BELL - ORGAIN, BELL & TUCKER, L.L.P  01554169 08/06/20 08/19/20  CLIENT.MATTER: 14498 85343 DJF - RE: 64: MELISSA TYSON V. COUNTY OF SABINE,    |
| \$608.56   |      |                      | \$0.00      | \$0.00   | \$608.56   | BROOKSHIRE BROS PHARMACY TOTALS:   |   |
| \$41.45<br>\$10.00<br>\$608.56                       |      |                      | \$0.00      | \$0.00   | \$41.45<br>\$10.00<br>\$608.56                       | 0 6543.560 - MEDICAL/DENTAL<br>0 6543.560 - MEDICAL/DENTAL<br>INVOICE 07/31/20 TOTALS:   | VEGA, KIMBERLY - RX 1249464 - 7/28/20<br>VEGA, KIMBERLY - RX 1249465 - 7/28/20  |
| Balance  | Bank | Check Date Check No. | Amount Paid | Discount | Amount   | Post.Date Due.Date Account   | Invoice Number Inv.Date Description   |
|  |      |                      |             | /2020    | Ledger as of : 8/21/2020                             |  |   |

VENDOR: DADO - TEXAS DOCUMENT SOLUTIONS, INC.

68983970-8/8/20 08/08/20 08/20/20 09/22/20

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AP Vendor Detail Ledger (Unpaid Invoices - Payment Detail)

|  | Le   | Ledger as of : 8/21/2020 | 2020     |             |                      |      |                      |
|--|--|--------------------------|----------|-------------|----------------------|------|----------------------|
| Invoice Number Inv.Date Description  | Post.Date Due.Date<br>Account                            | Amount                   | Discount | Amount Paid | Check Date Check No. | Bank | Balance              |
| SHARP/MXM266N - PERIOD OF  | 6500.409 - COPIER LEASES                                 | \$110.02                 |          | -           |                      |      | \$110.02             |
| FEIN CINNIPINCE. OF FORTIED  | INVOICE 68983970-8/8/20 TOTALS:                          | \$110.02                 | \$0.00   | \$0.00      |                      | ı    | \$110.02             |
| ТЕХ  | TEXAS DOCUMENT SOLUTIONS, INC. TOTALS:                   | \$110.02                 | \$0.00   | \$0.00      |                      | ı    | \$110.02             |
| VENDOR: DCOG - DEEP EAST TX COUNCIL OF GOV   | CIL OF GOV   |                          |          |             |                      |      |                      |
| 07/01/20 08/19/20 MEMBERSHIP DUES FOR JULY 2020 -  | 08/19/20 10/03/20<br>6611.409 - DUES & CERTIFICATES      | \$1,140.48               |          |             |                      |      | \$1,140.48           |
|  | INVOICE 07/01/20 TOTALS:                                 | \$1,140.48               | \$0.00   | \$0.00      |                      | ı    | \$1,140.48           |
|  | DEEP EAST TX COUNCIL OF GOV TOTALS:                      | \$1,140.48               | \$0.00   | \$0.00      |                      | ı    | \$1,140.48           |
| VENDOR: DDOC - TEXAS DOCUMENT SOLUTIONS, INC   | PLUTIONS, INC.   |                          |          |             |                      |      |                      |
| INV725840 08/03/20 08 KYOCERA/FS1135MFP - CONTRACT BASE RATE CHGE FOR 8/1-8/31/20                                | 08/19/20 09/17/20<br>ASE 6310.485 - OFFICE SUPPLIES      | \$15.50                  |          |             |                      |      | \$15.50              |
|  | INVOICE INV725840 TOTALS:                                | \$15.50                  | \$0.00   | \$0.00      |                      |      | \$15.50              |
| INV725840-TREAS. 08/03/20 08 KYOCERA/FS1135MFP - CONTRACT BASE RATE CHARGE FOR THE 8/1 TO 8/31/20 BILLING PERIOD | 08/20/20 09/17/20<br>ASE 6310.497 - OFFICE SUPPLIES<br>0 | \$15.50                  |          |             |                      |      | \$15.50              |
|  | INVOICE INV725840-TREAS. TOTALS:                         | \$15.50                  | \$0.00   | \$0.00      |                      |      | \$15.50              |
| TEX  | TEXAS DOCUMENT SOLUTIONS, INC. TOTALS:                   | \$31.00                  | \$0.00   | \$0.00      |                      |      | \$31.00              |
| VENDOR: DITV - DIRECTV   |  |                          |          |             |                      |      |                      |
| 070871545-8/13/20 08/13/20<br>BUSINESS SELECT PACK   | 08/21/20 09/27/20<br>6500.560 - EQUIPMENT                | \$52.99                  |          |             |                      |      | \$52.99              |
| BUSINESS SELECT PACK 1 OF 12 2 OF 12 MONTHLY   | 6500.560 - EQUIPMENT                                     | (\$35.00)<br>\$17.00     |          |             |                      |      | (\$35.00)<br>\$17.00 |
| RECEIVER FEE 2<br>STATE COST - RECOVERY FEE  | 6500.560 - EQUIPMENT<br>6500.560 - EQUIPMENT             | \$14.00<br>\$0.26        |          |             |                      |      | \$14.00<br>\$0.26    |
|  | INVOICE 070871545-8/13/20 TOTALS:                        | \$49.25                  | \$0.00   | \$0.00      |                      |      | \$49.25              |
|  | DIRECTV TOTALS:  | \$49.25                  | \$0.00   | \$0.00      |                      | ı    | \$49.25              |
| VENDOR: DOGE - DOLLAR GENERAL  |  |                          |          |             |                      |      |                      |
| 1000992058 07/27/20<br>DGHOME SLIDER STORAGE BAGS  | 08/19/20 09/10/20<br>6614.409 - MISCELLANEOUS EXPEN      | \$6.75                   |          |             | Val 3:T Ban 90       | 90   | \$6.75               |
|  |  |                          |          |             |                      |      |                      |

| 1   | Page 91 | vol 3.T Page 91      |             |          |   | 08/19/20 10/03/20  | 08/17/20 08/19/20   |
|---|---------|----------------------|-------------|----------|---|--|---|
| \$14.07   |         |                      | \$0.00      | \$0.00   | \$14.07   | INVOICE 08/14/20 TOTALS:   |   |
| \$14.07   |         |                      |             |          | \$14.07   | 08/19/20 09/28/20<br>IP 6522.403 - ELECTION SUPPLIES   | VENDOR: JAMC - JANICE MCDANIEL  08/14/20  REIMB. FOR ELECTION SUPPLIES - ZIP  STRGE QRT BGS 30 CT                       |
| \$1,125.00  |         |                      | \$0.00      | \$0.00   | \$1,125.00  | HART INTERCIVIC TOTALS:  |   |
| \$1,125.00  |         |                      | \$0.00      | \$0.00   | \$1,125.00  | INVOICE 080874 TOTALS:   |   |
| \$1,125.00  |         |                      |             |          | \$1,125.00  | 08/19/20 10/01/20<br>NSE 6450.403 - COMPUTER MAINTENANC  | VENDOR: HAIS - HART INTERCIVIC  080874  08/17/20  08/17/20  08/17/20  08/17/20  08/17/20  10/31/21  08/17/20 - 10/31/21 |
| \$425.35  |         |                      | \$0.00      | \$0.00   | \$425.35  | ELECTION SYSTEMS & SOFTWARE TOTALS:  | m   |
| \$86.36<br>\$302.72<br>\$36.27<br><b>\$425.35</b> |         |                      | \$0.00      | \$0.00   | \$86.36<br>\$302.72<br>\$36.27<br><b>\$425.35</b> | 08/19/20 10/03/20<br>6522.403 - ELECTION SUPPLIES<br>6522.403 - ELECTION SUPPLIES<br>6522.403 - ELECTION SUPPLIES<br>INVOICE 1149592 TOTALS: | 1149592 08/19/20<br>(2) EV<br>(8) ED<br>SHIPPING  |
|   |         |                      |             |          |   | SOFTWARE   | VENDOR: ELSY - ELECTION SYSTEMS & SOFTWARE  |
| \$3,519.27  |         |                      | \$0.00      | \$0.00   | \$3,519.27  | DP SOLUTIONS, INC. TOTALS:   |   |
| \$3,057.00<br>\$272.27<br>\$50.00<br>\$3,379.27   |         |                      | \$0.00      | \$0.00   | \$3,057.00<br>\$272.27<br>\$50.00<br>\$3,379.27   | 08/19/20 09/15/20 6609.409 - PHONE SYSTEM 6609.409 - PHONE SYSTEM 6609.409 - PHONE SYSTEM INVOICE DPSIN1295168 TOTALS:                       | DPSIN1295168  METROEOVER FIBER EAC. 1 GB SURCHARGE - FEES  METROEOVER FIBER EAC. 1 GB                                   |
| \$140.00<br><b>\$140.00</b>                       |         |                      | \$0.00      | \$0.00   | \$140.00<br><b>\$140.00</b>                       | 08/20/20 05/16/20<br>6609.409 - PHONE SYSTEM<br>INVOICE DPSIN1217701-B TOTALS:   | DPSIN1217701-B 04/01/20 263 LANCE HAMILTON SERVICE  |
|   |         |                      |             |          |   |  | DP SOLUTIC  |
| \$6.75  |         |                      | \$0.00      | \$0.00   | \$6.75  | DOLLAR GENERAL TOTALS:   |   |
| \$6.75  |         |                      | \$0.00      | \$0.00   | \$6.75  | INVOICE 1000992058 TOTALS:   |   |
| Balance   | Bank    | Check Date Check No. | Amount Paid | Discount | Amount  | Post.Date Due.Date<br>Account  | Invoice Number Inv.Date Description   |
|   |         |                      |             | /2020    | Leager as or: 8/21/2020                           | -  |   |

<sup>\*</sup>V - Denotes Voided Check Entries

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AP Vendor Detail Ledger (Unpaid Invoices - Payment Detail) Ledger as of : 8/21/2020

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|---------------------------|------|----------------------|-------------|----------|---------------------------|--|---|
| \$97.00<br><b>\$97.00</b> |      |                      | \$0.00      | \$0.00   | \$97.00<br><b>\$97.00</b> | 08/19/20 09/18/20<br>6310.450 - OFFICE SUPPLIES<br>INVOICE 69281 TOTALS: | 69281<br>500 #10 REG. ENVELOPES   |
|                           |      |                      |             |          |                           |  | VENDOR: KLIN - KLINE'S / WRAP-IT-UP   |
| \$77.50                   |      |                      | \$0.00      | \$0.00   | \$77.50                   | KERR CONSULTING & SUPPORT TOTALS:  |   |
| \$77.50                   |      |                      | \$0.00      | \$0.00   | \$77.50                   | INVOICE INVRT007986-8/10/20 TOTALS:                                      |   |
| \$77.50                   |      |                      |             |          | \$77.50                   | SUPPORT<br>08/20/20 09/24/20<br>6545.497 - COMPUTER ASSISTANCE           | VENDOR: KERR - KERR CONSULTING & SUPPORT INVRT007986-8/10/20 08/10/20 08/20/20 LOAD COVID 941 ON 4 MACHINES - 654 |
| \$106.74                  |      |                      | \$0.00      | \$0.00   | \$106.74                  | KERWIN LLOYD TOTALS:   |   |
| \$6.75<br><b>\$106.74</b> |      |                      | \$0.00      | \$0.00   | \$6.75<br><b>\$106.74</b> | 6500.440 - EQUIPMENT<br>INVOICE 11221625665017838 TOTALS:                | TAX   |
| \$99.99                   |      |                      |             |          | \$99.99                   | 08/19/20 09/27/20<br>6500.440 - EQUIPMENT                                | 11221625665017838 08/13/20 REIMBURSEMENT FOR COMPUTER SOUND CARD (AMAZON COM)                                     |
|                           |      |                      |             |          |                           |  | VENDOR: KELL - KERWIN LLOYD   |
| \$4,642.02                |      |                      | \$0.00      | \$0.00   | \$4,642.02                | JASPER COUNTY TOTALS:  |   |
| \$4,642.02                |      |                      | \$0.00      | \$0.00   | \$4,642.02                | INVOICE 08/11/20 TOTALS:   |   |
| \$1,240.00                |      |                      |             |          | \$1,240.00                | 6544.560 - PRISONER HOUSING/OUT  | PULLIAM, CASEY - 31 DAYS  |
| \$1,240.00<br>\$1,240.00  |      |                      |             |          | \$1,240.00<br>\$1,240.00  | 6544.560 - PRISONER HOUSING/OUT  | HUNSLEY, TERRY JAY - 31 DAYS  |
| \$800.00                  |      |                      |             |          | \$800.00                  |  | BROWN, RYAN WADE - 20 DAYS  |
| \$122.02                  |      |                      |             |          | \$122.02                  | 08/20/20 09/25/20<br>- RX 6543.560 - MEDICAL/DENTAL                      | 08/11/20 08/11/20 08/<br>CLINICAL SOLUTIONS - 6/28/20-8/1/20 - RX   |
|                           |      |                      |             |          |                           |  | VENDOR: JCOU - JASPER COUNTY  |
| \$33.56                   |      |                      | \$0.00      | \$0.00   | \$33.56                   | JANICE MCDANIEL TOTALS:  |   |
| \$19.49                   |      |                      | \$0.00      | \$0.00   | \$19.49                   | INVOICE 08/17/20 TOTALS:   |   |
| \$5.49                    |      |                      |             |          | \$5.49                    | ELLA 6522.403 - ELECTION SUPPLIES  | REIMB. FOR ELECTION SUPPLIES - BELLA SHOE BOX FLAT LID (4)  |
| \$14.00                   |      |                      |             |          | \$14.00                   | B 6522.403 - ELECTION SUPPLIES   | REIMB. FOR ELECTION SUPPLIES - MB   |
| Balance                   | Bank | Check Date Check No. | Amount Paid | Discount | Amount                    | Post.Date Due.Date Account   | Invoice Number Inv.Date Description   |
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AP Vendor Detail Ledger (Unpaid Invoices - Payment Detail)
Ledger as of : 8/21/2020

| \$125.23                            | 3    | Vol 3.T Page 93      |             |          | \$125.23                            | 08/20/20 10/04/20<br>6451.560 - AUTO - MAINTENANCE   | 648899 08/20/20<br>BATTERY   |
|-------------------------------------|------|----------------------|-------------|----------|-------------------------------------|--|--|
| \$17.60<br><b>\$17.60</b>           |      |                      | \$0.00      | \$0.00   | \$17.60<br>\$17.60                  | 08/20/20 09/13/20<br>6451.560 - AUTO - MAINTENANCE<br>INVOICE 649439 TOTALS:                                     | 649439 07/30/20<br>FHP POWERATED BELT  |
| \$40.79<br><b>\$40.79</b>           |      |                      | \$0.00      | \$0.00   | \$40.79<br>\$40.79                  | 08/20/20 09/03/20<br>6451.560 - AUTO - MAINTENANCE<br>INVOICE 648703 TOTALS:                                     | 648703 07/20/20<br>BELT  |
| \$15.99<br>\$3.49<br><b>\$19.48</b> |      |                      | \$0.00      | \$0.00   | \$15.99<br>\$3.49<br><b>\$19.48</b> | EMPHILL  08/20/20 08/28/20  6451.560 - AUTO - MAINTENANCE  6451.560 - AUTO - MAINTENANCE  INVOICE 648242 TOTALS: | VENDOR: NAPH - NAPA AUTO PARTS - HEMPHILL 648242 07/14/20 08/20/20 PURPLE POWER 2.5 GAL. 64 CLEAN -R-CARB 64 |
| \$308.00                            |      |                      | \$0.00      | \$0.00   | \$308.00                            | RELX, INC. TOTALS:   |  |
| \$154.00                            |      |                      | \$0.00      | \$0.00   | \$154.00                            | INVOICE 3092778044 TOTALS:   |  |
| \$154.00                            |      |                      |             |          | \$154.00                            | 08/19/20 09/14/20<br>- 6325.445 - LEGAL PUBLICATIONS   | 3092778044 07/31/20<br>ONLINE INFORMATION SERVICES 7/1 -<br>7/31/20  |
| \$154.00                            |      |                      | \$0.00      | \$0.00   | \$154.00                            | INVOICE 3092729556 TOTALS:   |  |
| \$154.00                            |      |                      |             |          | \$154.00                            | 08/20/20 08/14/20<br>VT 6325.445 - LEGAL PUBLICATIONS  | 3092729556 06/30/20 LEXIS NEXIS SUBSCRIPTION CONTENT FEATURE 6/1 - 6/30/20                                   |
|                                     |      |                      |             |          |                                     |  | VENDOR: LEXN - RELX, INC.  |
| \$2,301.00                          |      |                      | \$0.00      | \$0.00   | \$2,301.00                          | LEADS ONLINE TOTALS:   |  |
| \$2,301.00                          |      |                      | \$0.00      | \$0.00   | \$2,301.00                          | INVOICE 256728 TOTALS:   |  |
| \$2,301.00                          |      |                      |             |          | \$2,301.00                          | 08/20/20 09/21/20<br>6500.560 - EQUIPMENT  | 256728  12 LEADSONLINE POWERPLUS INVESTIGATION SYSTEM SERVICE PACKAGE  |
|                                     |      |                      |             |          |                                     |  | VENDOR: LEON - LEADS ONLINE  |
| \$120.58                            |      |                      | \$0.00      | \$0.00   | \$120.58                            | KLINE'S / WRAP-IT-UP TOTALS:   |  |
| \$23.58                             |      |                      | \$0.00      | \$0.00   | \$23.58                             | INVOICE 69655 TOTALS:  |  |
| \$23.58                             |      |                      |             |          | \$23.58                             | 6310.475 - OFFICE SUPPLIES   | 1 BOX #10 WINDOW ENVELOPES   |
| Balance                             | Bank | Check Date Check No. | Amount Paid | Discount | Amount                              | Post.Date Due.Date<br>Account  | Invoice Number Inv.Date Description  |
|                                     |      |                      |             | 2020     | Leager as or: 8/21/2020             | ļ.   |  |

\*V - Denotes Voided Check Entries

08/21/20 1:21:19PM

### COUNTY OF SABINE

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# AP Vendor Detail Ledger (Unpaid Invoices - Payment Detail) Ledger as of : 8/21/2020

|  |   | Ledger as of: 8/21/2020       | 2020     |             |                      |      |                               |
|--|---|-------------------------------|----------|-------------|----------------------|------|-------------------------------|
| Invoice Number Inv.Date Description  | Post.Date Due.Date Account  | Amount                        | Discount | Amount Paid | Check Date Check No. | Bank | Balance                       |
|  | INVOICE 648899 TOTALS:  | \$125.23                      | \$0.00   | \$0.00      |                      |      | \$125.23                      |
|  | NAPA AUTO PARTS - HEMPHILL TOTALS:  | \$203.10                      | \$0.00   | \$0.00      |                      |      | \$203.10                      |
| VENDOR: NEDA - NET DATA  |   |                               |          |             |                      |      |                               |
| ND-001779 08/20/20<br>ANNUAL SOFTWARE MAINTENANCE -                                      | 08/20/20 10/04/20<br>6502.560 - COMPUTER LEASE & MAI                          | \$16,650.00                   |          |             |                      |      | \$16,650.00                   |
| 17.84 - 01.170 - 01.20171  | INVOICE ND-001779 TOTALS:   | \$16,650.00                   | \$0.00   | \$0.00      |                      |      | \$16,650.00                   |
|  | NET DATA TOTALS:  | \$16,650.00                   | \$0.00   | \$0.00      |                      |      | \$16,650.00                   |
| VENDOR: OWAI - ORIGINAL WATER & AIR INC  | RINC.   |                               |          |             |                      |      |                               |
| 188574 08/10/20<br>(2) ORIGINAL DRINKING WATER - 5 GAL                                   | 08/19/20 09/24/20<br>L. 6310.403 - OFFICE SUPPLIES<br>INVOICE 188574 TOTALS:  | \$14.50<br><b>\$14.50</b>     | \$0.00   | \$0.00      |                      |      | \$14.50<br><b>\$14.50</b>     |
| 188575 08/10/20<br>(3) ORIGINAL WATER - 5 GAL.   | 08/19/20 09/24/20<br>6310.450 - OFFICE SUPPLIES<br>INVOICE 188575 TOTALS:     | \$21.75<br><b>\$21.75</b>     | \$0.00   | \$0.00      |                      |      | \$21.75<br><b>\$21.75</b>     |
| 188576 08/20/20 (2) ORIGINAL DRINKING WATER - 5 GAL.                                     | 08/19/20 10/04/20<br>L. 6310.499 - OFFICE SUPPLIES<br>INVOICE 188576 TOTALS:  | \$14.50<br><b>\$14.50</b>     | \$0.00   | \$0.00      |                      |      | \$14.50<br><b>\$14.50</b>     |
|  | ORIGINAL WATER & AIR INC. TOTALS:   | \$50.75                       | \$0.00   | \$0.00      |                      |      | \$50.75                       |
| VENDOR: PARS - PARKER REFRIGERATION SERVICES 08/03/20 08/19/20 08/03/20 08/19/20 6450.40 | ON SERVICES<br>08/19/20 09/17/20<br>6450.408 - REPAIRS AND MAINTENAI          | \$240.00                      |          |             |                      |      | \$240.00                      |
| PARI   | PARKER REFRIGERATION SERVICES TOTALS:   | \$240.00                      | \$0.00   | \$0.00      |                      |      | \$240.00                      |
| VENDOR: QUCO - QUILL CORPORATION   |   |                               |          |             |                      |      |                               |
| 9101706 07/30/20 QB STL BNDR CLPS, MED. (5) QB STL BNDR CLIP SM (5)                      | 08/19/20 09/13/20<br>6310.403 - OFFICE SUPPLIES<br>6310.403 - OFFICE SUPPLIES | \$12.95<br>\$6.95             |          |             |                      |      | \$12.95<br>\$6.95             |
| PENTEL ENERGEL RTX .7MM  QB #10 REG SECURITY PULL  | 6310.403 - OFFICE SUPPLIES 6310.403 - OFFICE SUPPLIES                         | \$31.99<br>\$23.99<br>\$12.99 |          |             | Vol 3.T Page 94      | 94   | \$31.99<br>\$23.99<br>\$12.99 |

<sup>\*</sup>V - Denotes Voided Check Entries

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### COUNTY OF SABINE

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# AP Vendor Detail Ledger (Unpaid Invoices - Payment Detail)

|                           | ge 47  | Vol Ol Page          |             |          |                           |   | VENDOR: SCSO - ALISA LINDOW  |
|---------------------------|--------|----------------------|-------------|----------|---------------------------|---|--|
| \$67.66                   | N<br>S | )<br>}               | \$0.00      | \$0.00   | \$67.66                   | SABINE COUNTY REPORTER TOTALS:  |  |
| \$67.66                   |        |                      | \$0.00      | \$0.00   | \$67.66                   | INVOICE 1779 TOTALS:  |  |
| \$29.24                   |        |                      |             |          | \$29.24                   | 6455.409 - ADVERTISING AND LEGAI  | LEGAL - 7/29/20 - RFP - CDBG-MIT/GLO<br>(172)                      |
| \$38.42                   |        |                      |             |          | \$38.42                   | 08/19/20 09/13/20<br>6455.409 - ADVERTISING AND LEGAI                                   | 07/30/20<br>LEGAL - 7/29/20 - RFP - CDBG-MIT/GLO<br>(226)          |
|                           |        |                      |             |          |                           | RTER  | VENDOR: SCRE - SABINE COUNTY REPORTER                              |
| \$220.00                  |        |                      | \$0.00      | \$0.00   | \$220.00                  | SABINE SELF STORAGE TOTALS:   |  |
| \$220.00                  |        |                      | \$0.00      | \$0.00   | \$220.00                  | INVOICE 11800-8/19/20 TOTALS:   |  |
| \$100.00<br>\$120.00      |        |                      |             |          | \$100.00<br>\$120.00      | 08/19/20 10/03/20<br>6614.409 - MISCELLANEOUS EXPEN-<br>6614.409 - MISCELLANEOUS EXPEN- | 11800-8/19/20 08/19/20<br>10X15 STORAGE UNIT<br>10X20 STORAGE UNIT |
|                           |        |                      |             |          |                           | m   | VENDOR: SASS - SABINE SELF STORAGE                                 |
| \$82.50                   |        |                      | \$0.00      | \$0.00   | \$82.50                   | ROBERT H. MANN TOTALS:  |  |
| \$82.50<br><b>\$82.50</b> |        |                      | \$0.00      | \$0.00   | \$82.50<br><b>\$82.50</b> | 08/19/20 09/21/20<br>PS 6528.435 - ATTORNEY FEES - CPS C<br>INVOICE CV-20-13823 TOTALS: | CV-20-13823 08/07/20 0<br>ATTY FEES - CAUSE #CV-20-13823 - CPS     |
|                           |        |                      |             |          |                           |   | VENDOR: RMAN - ROBERT H. MANN                                      |
| \$450.00                  |        |                      | \$0.00      | \$0.00   | \$450.00                  | ROBERT E. HUGHES, JR. TOTALS:   |  |
| \$450.00                  |        |                      | \$0.00      | \$0.00   | \$450.00                  | INVOICE CR1907732 TOTALS:   |  |
| \$450.00                  |        |                      |             |          | \$450.00                  | 08/19/20 09/26/20<br>6529.435 - ATTORNEY FEES - 1ST JL                                  | CR1907732  ATTY FEES - CAUSE #CR1907732 - STACEY MARIE SPURLOCK    |
|                           |        |                      |             |          |                           | IR.   | VENDOR: RHUG - ROBERT E. HUGHES, JR.                               |
| \$302.86                  |        |                      | \$0.00      | \$0.00   | \$302.86                  | QUILL CORPORATION TOTALS:   |  |
| \$213.99                  |        |                      | \$0.00      | \$0.00   | \$213.99                  | INVOICE 9424516 TOTALS:   |  |
| \$213.99                  |        |                      |             |          | \$213.99                  | 08/20/20 09/25/20<br>6310.450 - OFFICE SUPPLIES   | <b>9424516 08/11/20</b> 6 BY 9 FULL FACEWHITE 1000/PACK            |
| \$88.87                   |        |                      | \$0.00      | \$0.00   | \$88.87                   | INVOICE 9101706 TOTALS:   |  |
| Balance                   | Bank   | Check Date Check No. | Amount Paid | Discount | Amount                    | Post.Date Due.Date<br>Account   | Invoice Number Inv.Date Description                                |
|                           |        |                      |             | 1/2020   | Ledger as of: 8/21/2020   |   |  |

VENDOR: SCSO - ALISA LINDOW

<sup>\*</sup>V - Denotes Voided Check Entries

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AP Vendor Detail Ledger (Unpaid Invoices - Payment Detail)
Ledger as of : 8/21/2020

| \$100.00                               |      | Vol Page             | \$0.00      | \$0.00   | \$100.00                               | INVOICE 302942 TOTALS:  |  |
|--|------|----------------------|-------------|----------|--|---|--|
| \$100.00                               | 9/   | 3.T , 9/             |             |          | \$100.00                               | 08/20/20 09/26/20<br>)N. 6470.497 - CONTINUING EDUCATION  | 302942 08/12/20 0<br>2020 LEGISLATIVE CONFERENCE - HON.<br>TRICIA JACKS - 8/26-8/28/20 |
|  |      |                      |             |          |  | F COUNTIES  | VENDOR: TAC3 - TEXAS ASSOCIATION OF COUNTIES   |
| \$45.00                                |      |                      | \$0.00      | \$0.00   | \$45.00                                | STEWART GLASS TOTALS:   |  |
| \$45.00<br>\$45.00                     |      |                      | \$0.00      | \$0.00   | \$45.00<br><b>\$45.00</b>              | 08/20/20 09/26/20<br>) 6451.560 - AUTO - MAINTENANCE<br>INVOICE 83399 TOTALS:                                 | 83399 08/12/20<br>WINDSHIELD REPAIRS REPAIR (SHOP)                                     |
|  |      |                      |             |          |  |   | VENDOR: STGL - STEWART GLASS   |
| \$114.00                               |      |                      | \$0.00      | \$0.00   | \$114.00                               | SPEEDY LUBE, TIRE & MUFFLER TOTALS:   |  |
| \$100.00<br>\$14.00<br><b>\$114.00</b> |      |                      | \$0.00      | \$0.00   | \$100.00<br>\$14.00<br><b>\$114.00</b> | 08/20/20 09/21/20<br>6451.560 - AUTO - MAINTENANCE<br>6451.560 - AUTO - MAINTENANCE<br>INVOICE 151980 TOTALS: | 151980 08/07/20 MOUNT/BALANCE TIRE (4) TIRE DISPOSAL (4)                               |
|  |      |                      |             |          |  | MUFFLER   | VENDOR: SPLW - SPEEDY LUBE, TIRE & MUFFLER   |
| \$300.00                               |      |                      | \$0.00      | \$0.00   | \$300.00                               | SHARON BYLEY FNP-C TOTALS:  |  |
| \$300.00                               |      |                      | \$0.00      | \$0.00   | \$300.00                               | INVOICE 08/17/20 TOTALS:  |  |
| \$50.00                                |      |                      |             |          | \$50.00                                | 6543.560 - MEDICAL/DENTAL   | 7/30 - STUCKEY KIRK  |
| \$50.00<br>\$50.00                     |      |                      |             |          | \$50.00<br>\$50.00                     | 6543.560 - MEDICAL/DENTAL   | 7/27 - EDDIE BRYAN<br>7/27 - KIM VEGA (SAN AUGUSTINE)                                  |
| \$50.00                                |      |                      |             |          | \$50.00                                | 6543.560 - MEDICAL/DENTAL   | 7/17 - PATRICK CHILDS  |
| \$50.00<br>\$50.00                     |      |                      |             |          | \$50.00<br>\$50.00                     | 6543.560 - MEDICAL/DENTAL<br>6543.560 - MEDICAL/DENTAL  | 7/3 - CANDICE BRYSON 7/3 - WESLEY, HORTON  |
|  |      |                      |             |          |  | 08/20/20 10/01/20   | 08/17/20 08/17/20  |
|  |      |                      |             |          |  |   | VENDOR: SHBY - SHARON BYLEY FNP-C  |
| \$31.68                                |      |                      | \$0.00      | \$0.00   | \$31.68                                | ALISA LINDOW TOTALS:  |  |
| \$31.68                                |      |                      | \$0.00      | \$0.00   | \$31.68                                | INVOICE 08/11/20 TOTALS:  |  |
| \$19.48                                |      |                      |             |          | \$19.48                                | 6425.560 - TRAVEL/LODGING   | 8/10/20 - PETTY CASH - TOM MADDOX/TRAVEL - MEAL - MEYERS                               |
| \$12.20                                |      |                      |             |          | \$12.20                                | 08/20/20 09/25/20<br>6425.560 - TRAVEL/LODGING  | 08/11/20 08/11/20<br>8/10/20 - PETTY CASH - TOM<br>MADDOX/TRAVEL - MEAL TACO RELI      |
| Balance                                | Bank | Check Date Check No. | Amount Paid | Discount | Amount                                 | Post.Date Due.Date Account  | Invoice Number Inv.Date Description  |
|  |      |                      |             | 1/2020   | Leager as or: 6/21/2020                | _   |  |

<sup>\*</sup>V - Denotes Voided Check Entries

# AP Vendor Detail Ledger (Unpaid Invoices - Payment Detail) Ledger as of : 8/21/2020

| \$33.62                                  | 97   | Vol 3.T Page 97      |             |          | \$33.62                                  | 08/20/20 09/20/20<br>6335.560 - FUEL & OIL   | 12432453 08/06/20<br>21.08 UNLEADED 87 E10   |
|--|------|----------------------|-------------|----------|--|--|--|
| \$76.07<br>\$9.54<br>\$85.61             |      |                      | \$0.00      | \$0.00   | \$76.07<br>\$9.54<br>\$85.61             | 5.56   | JNLEADED 87 E10<br>STATE EXCISE TAX - GASOLINE   |
| <del>3</del> 00. 10                      |      |                      | \$0.00      | \$0.00   | <b>600.</b> 10                           | 08/20/20 09/19/20  | 12432434 08/05/20  |
| \$53.45<br>\$6.70                        |      |                      |             |          | \$53.45<br>\$6.70                        | 08/20/20 09/18/20<br>6335.560 - FUEL & OIL<br>6335.560 - FUEL & OIL                          | 12432405 08/04/20<br>33.51 UNLEADED 87 E10<br>33.51 STATE EXCISE TAX - GASOLINE  |
| \$271.70                                 |      |                      | \$0.00      | \$0.00   | \$271.70                                 | INVOICE 12432389 TOTALS:   |  |
| \$212.18<br>\$26.61<br>\$29.28<br>\$3.63 |      |                      |             |          | \$212.18<br>\$26.61<br>\$29.28<br>\$3.63 | 08/20/20 09/17/20<br>6335.560 - FUEL & OIL<br>6335.560 - FUEL & OIL<br>6335.560 - FUEL & OIL | 12432389 08/03/20 133.03 UNLEADED 87 E10 133.03 STATE EXCISE TAX - GASOLINE 18.13 DIESEL #2 ULS TX 18.13 STATE EXCISE TAX - DIESEL |
|  |      |                      |             |          |  | D., INC.   | VENDOR: TPCI - TERRILL PETROLEUM CO., INC.   |
| \$170.00                                 |      |                      | \$0.00      | \$0.00   | \$170.00                                 | THOMSON REUTERS - WEST TOTALS:   |  |
| \$170.00                                 |      |                      | \$0.00      | \$0.00   | \$170.00                                 | INVOICE 842829087 TOTALS:  |  |
| \$170.00                                 |      |                      |             |          | \$170.00                                 | 08/19/20 09/18/20<br>6524.475 - LIBRARY<br>0   | 842829087 08/04/20 ( JOHANSON'S TX EXTATES CODE - ANNO-TX TRUST CODE - SUMM OF 2020 LEGIS CHANGES-DISP/DERIV                       |
|  |      |                      |             |          |  | NEST   | VENDOR: THWE - THOMSON REUTERS - WEST  |
| \$350.00                                 |      |                      | \$0.00      | \$0.00   | \$350.00                                 | TEXAS ASSOCIATION OF COUNTIES TOTALS:  | ТЕХ  |
| \$150.00                                 |      |                      | \$0.00      | \$0.00   | \$150.00                                 | INVOICE 302948 TOTALS:   |  |
| \$150.00                                 |      |                      |             |          | \$150.00                                 | 08/20/20 10/04/20<br>6470.497 - CONTINUING EDUCATION   | 302948 72ND ANNUAL COUNTY TREASURERS' ASSOC OF TX CONF TRICIA JACKS - 9/21 - 9/24/20   |
| \$100.00                                 |      |                      | \$0.00      | \$0.00   | \$100.00                                 | INVOICE 302756 TOTALS:   |  |
| \$100.00                                 |      |                      |             |          | \$100.00                                 | 08/19/20 10/03/20<br>6470.485 - CONTINUING EDUCATION   | 302756 08/19/20 2020 LEGISLATIVE CONFERENCE - REGISTRATION - MS. MALINDA BRYAN - AUDITOR - 8/26-8/28/20                            |
| Balance                                  | Bank | Check Date Check No. | Amount Paid | Discount | Amount                                   | Post.Date Due.Date Account   | Invoice Number Inv.Date Description  |
|  |      |                      |             | 2020     | Ledger as of : 8/21/2020                 | Le   |  |

<sup>\*</sup>V - Denotes Voided Check Entries

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AP Vendor Detail Ledger (Unpaid Invoices - Payment Detail)

| 12432487 TOTALS:         \$426.61         \$0.00         \$426.61         \$426.61           10IL<br>20IL<br>12432512 TOTALS:         \$59.24<br>\$89.06         \$0.00         \$0.00         \$79.14<br>\$9.92           12432512 TOTALS:         \$89.06<br>\$89.06         \$0.00         \$0.00         \$51.28<br>\$89.06           10IL<br>12432533 TOTALS:         \$24.50<br>\$24.50         \$51.28<br>\$0.00         \$51.28<br>\$0.00         \$51.28<br>\$51.28           10IL<br>12432581 TOTALS:         \$24.50<br>\$6.62         \$0.00         \$0.00         \$50.00           12432583 TOTALS:         \$59.40<br>\$50.23         \$0.00         \$0.00         \$50.00           12432583 TOTALS:         \$52.73<br>\$10.35<br>\$10.35<br>\$10.35<br>\$10.35<br>\$27.71<br>\$0.1L<br>\$5.35         \$0.00<br>\$5.35<br>\$0.00         \$0.00         \$0.00           12432681 TOTALS:         \$27.65<br>\$92.92         \$0.00         \$0.00         \$0.00         \$0.00           12432683 TOTALS:         \$27.71<br>\$0.1L<br>\$5.35         \$0.00         \$0.00         \$0.00         \$0.00           227.71<br>\$0.1L<br>\$5.35         \$0.00<br>\$5.35         \$0.00         \$0.00         \$0.00         \$0.00           227.71<br>\$5.35         \$0.00         \$0.00         \$0.00         \$0.00         \$0.00           228.56         \$0.00         \$0.00         \$0.00         \$0.00         \$0.00  | 3 \$0.00 \$0.00 | TERRILL PETROLEUM CO., INC. TOTALS: \$1,497.63  |   |
|--|-----------------|---|---|
| \$2487 TOTALS: \$426.61 \$0.00 \$0.00 \$1  \$79.14 \$9.92 \$9.92 \$12512 TOTALS: \$89.06 \$0.00 \$0.00 \$1  \$2512 TOTALS: \$51.28 \$9.00 \$0.00 \$1  \$2533 TOTALS: \$51.28 \$0.00 \$0.00 \$1  \$254.50 \$0.00 \$0.00 \$1  \$2561 TOTALS: \$52.78 \$6.62 \$10.35 \$10.35 \$10.35 \$10.35 \$10.35 \$10.35 \$10.35 \$10.35 \$10.30 \$10.00  | \$0.00          | 08/20/20 09/28/20 6335.560 - FUEL & OIL | 12432617 08/14/20 135.78 UNLEADED 87 E10 2.79 UNLEADED (CONV87) 138.57 STATE EXCISE TAX - GASOLINE 26.75 DIESEL #2 ULS TX 26.75 STATE EXCISE TAX - DIESEL |
| \$2487 TOTALS: \$426.61 \$0.00 \$0.00 \$  \$79.14 \$9.92 \$9.00 \$0.00 \$0.00  \$2512 TOTALS: \$51.28 \$0.00 \$0.00  \$2533 TOTALS: \$51.28 \$0.00 \$0.00  \$24.50 \$24.50 \$0.00 \$0.00  \$52.78 \$6.62 \$0.00 \$0.00  \$55.78 \$6.62 \$0.00 \$0.00   | \$0.00          | 08/20/20 09/27/20<br>6335.560 - FUEL & OIL<br>6335.560 - FUEL & OIL<br>INVOICE 12432583 TOTALS:   | 12432583 08/13/20<br>51.77 UNLEADED 87 E10<br>51.77 STATE EXCISE TAX - GASOLINE   |
| 32487 TOTALS:       \$426.61       \$0.00       \$0.00       \$         \$79.14       \$9.92       \$9.92       \$<   | \$0.00          | 08/20/20 09/26/20<br>6335.560 - FUEL & OIL<br>6335.560 - FUEL & OIL<br>INVOICE 12432561 TOTALS:   | 12432561 08/12/20<br>33.09 UNLEADED 87 E10<br>33.09 STATE EXCISE TAX - GASOLINE   |
| \$2487 TOTALS: \$426.61 \$0.00 \$0.00 \$  \$79.14 \$9.92 \$0.00 \$0.0 | \$0.00          | 08/20/20 09/25/20<br>6335.560 - FUEL & OIL<br>824.5<br>INVOICE 16547 TOTALS: \$24.5   | 16547 08/11/20<br>(2) DEF   |
| \$2487 TOTALS: \$426.61 \$0.00 \$0.00 \$<br>\$79.14 \$9.92 \$9.92 \$0.00 \$0.00  | \$0.00          | 08/20/20 09/25/20 \$51.2<br>6335.560 - FUEL & OIL \$51.2<br>INVOICE 12432533 TOTALS: \$51.2   | 12432533 08/11/20<br>28.57 UNLEADED 87 E10  |
| \$426.61 \$0.00 \$0.00   | \$0.00          | 08/20/20 09/24/20 6335.560 - FUEL & OIL 6335.560 - FUEL & OIL INVOICE 12432512 TOTALS:  | 12432512 08/10/20<br>49.62 UNLEADED 87 E10<br>49.62 STATE EXCISE TAX - GASOLINE   |
| \$341.95<br>\$0IL \$341.95<br>\$42.88<br>\$0IL \$37.18<br>\$0IL \$37.18<br>\$460   | \$0.00          | 08/20/20 09/21/20 6335.560 - FUEL & OIL                       | 12432487 08/07/20 214.39 UNLEADED 87 E10 214.39 STATE EXCISE TAX - GASOLINE 23.02 DIESEL #2 ULS TX 23.02 STATE EXCISE TAX - DIESEL                        |
| \$4.22<br>2453 TOTALS: \$37.84 \$0.00  | \$0.00          | 6335.560 - FUEL & OIL INVOICE 12432453 TOTALS:  | 21.08 STATE EXCISE TAX - GASOLINE   |
| Amount Discount Amount Paid Check Date Check No. Bank Balance  | Discount        | Post.Date Due.Date Account Amou   | Invoice Number Inv.Date Description   |

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AP Vendor Detail Ledger (Unpaid Invoices - Payment Detail)

|                | TEXAS PREMIER COMMUNICATIONS TOTALS: |                      | CONNECTING RECORDER LINES TO 6452.560 - RADIO MAINTENANCE EX ADHB4 FOR VOICE RECORDER | FROM PINELAND TO SO OFFICE TO 6452.560 - RADIO MAINTENANCE EX | REPROGRAM OF VOTER AT MILAM SITE  6452.560 - RADIO MAINTENANCE EX | RE-BUILD OF RFT E-2 CONTROLLER 6452.560 - RADIO MAINTENANCE EX | LABOR MILEAGE - 112 @ 1.55 6452.560 - RADIO MAINTENANCE EX | 1183 05/27/20 08/20/20 07/11/20 SWAP OUT E-2 AT MAIN SITE AND 6452.560 - RADIO MAINTENANCE EX PROGRAM FOR TEMP USE | VENDOR: TXPC - TEXAS PREMIER COMMUNICATIONS | Invoice Number Inv.Date Post.Date Due.Date Description Account |
|----------------|--------------------------------------|----------------------|---|---|---|--|--|--|---|--|
| LEDGER TOTALS: | CATIONS TOTALS:                      | INVOICE 1183 TOTALS: | MAINTENANCE EX  | MAINTENANCE EX  | MAINTENANCE EX  | MAINTENANCE EX   | MAINTENANCE EX   | MAINTENANCE EX   |   |  |
| \$40,781.36    | \$1,307.60                           | \$1,307.60           | \$120.00  | \$124.00  | \$120.00  | \$650.00   | \$173.60   | \$120.00   |   | Amount   |
| \$0.00         | \$0.00                               | \$0.00               |   |   |   |  |  |  |   | Discount   |
| \$0.00         | \$0.00                               | \$0.00               |   |   |   |  |  |  |   | Amount Paid  |
|                |                                      |                      |   |   |   |  |  |  |   | Check Date Check No.   |
| 11 1           | ı                                    | ı                    |   |   |   |  |  |  |   | Bank   |
| \$40,781.36    | \$1,307.60                           | \$1,307.60           | \$120.00  | \$124.00  | \$120.00  | \$650.00   | \$173.60   | \$120.00   |   | Balance  |

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# AP Vendor Detail Ledger (Unpaid Invoices - Payment Detail) Ledger as of : 8/14/2020

| CM009026-7/14/20 07/14/20<br>23.853 GALS OF DSL @ 1.636<br>EXEMPT TAX                                   | VENDOR: WEXB - WEX BANK HD554607-7/11/20 07/11/20 16.191 GALS OF UNL @ 1.776 EXEMPT TAX                 | TELEPHONE BILL - 409-787-1581  | 125001193-8/5/20 08/05/20 TELEPHONE BILL - 042-100-1225 126789527-8/5/20 08/05/20                  | VENDOR: VALOR - WINDSTREAM 125000972-8/5/20 TELEPHONE BILL - 042-100-1012     |                        | FAX LINE FOR PROBATION                          | FAX LINE FOR COUNTY TREASURER FAX LINE FOR TAX COLLECTOR FAY LINE FOR BROBATION |                    |                      |                      | FAX LINE FOR JUDGE   | R: EFAC - EFAX CORP | Invoice Number Inv.Date Description |
|---|---|--|--|---|------------------------|---|---|--------------------|----------------------|----------------------|----------------------|---------------------|-------------------------------------|
| 08/12/20 08/28/20<br>6335.560 - FUEL & OIL<br>6335.560 - FUEL & OIL<br>INVOICE CM009026-7/14/20 TOTALS: | 08/12/20 08/25/20<br>6335.560 - FUEL & OIL<br>6335.560 - FUEL & OIL<br>INVOICE HD554607-7/11/20 TOTALS: | 6420.560 - TELEPHONE INVOICE 126789527-8/5/20 TOTALS: WINDSTREAM TOTALS: | 08/12/20 09/19/20<br>6420.560 - TELEPHONE<br>INVOICE 125001193-8/5/20 TOTALS:<br>08/12/20 09/19/20 | 08/12/20 09/19/20<br>6420.560 - TELEPHONE<br>INVOICE 125000972-8/5/20 TOTALS: | EFAX CORPORATE TOTALS: | 6420.5/0 - TELEPHONE<br>INVOICE 1486309 TOTALS: |   |                    | 6420.455 - TELEPHONE | 6420.450 - TELEPHONE | 6420,400 - TELEPHONE |                     | Post.Date Due.Date<br>Account       |
| \$44.82<br>(\$5.80)<br>\$39.02  | \$31.72<br>(\$2.96)<br>\$28.76  | \$700.08<br>\$700.08<br>\$857.06   | \$38.79<br>\$38.79   | \$118.19<br>\$118.19  | \$159.26               | \$12.95<br>\$159.26                             | \$12.95<br>\$12.95  | \$12.95<br>\$12.95 | \$12.95<br>\$12.95   | \$12.95              | \$12.95              |                     | Amount                              |
| \$0.00  | \$0.00  | \$0.00   | \$0.00   | \$0.00  | \$0.00                 | \$0.00  |   |                    |                      |                      |                      |                     | Discount /                          |
| \$0.00  | \$0.00  | \$0.00<br>\$0.00   | \$0.00   | \$0.00  | \$0.00                 | \$0.00  |   |                    |                      |                      |                      |                     | Amount Paid                         |
| Vol 3.T Page 100  |   |  |  |   |                        |   |   |                    |                      |                      |                      |                     | Check Date Check No.                |
| ye /00  |   |  |  |   |                        |   |   |                    |                      |                      |                      |                     | Bank                                |
| \$44.82<br>(\$5.80)<br>\$39.02  | \$31.72<br>(\$2.96)<br><b>\$28.76</b>   | \$700.08<br>\$700.08<br>\$857.06   | \$38.79<br><b>\$38.79</b>  | \$118.19<br><b>\$118.19</b>   | \$159.26               | \$12.95<br>\$159.26                             | \$12.95<br>\$12.95  | \$12.95<br>\$12.95 | \$12.95<br>\$12.95   | \$12.95              | \$12.95              |                     | Balance                             |

# AP Vendor Detail Ledger (Unpaid Invoices - Payment Detail) Ledger as of : 8/14/2020

|                |                  |                          | 08/06/20 | 841497 08/05/20 08/12/20 09/19/20 19.016 GALS OF REG @ 1.999 6335.560 - FUEL & OIL EXEMPT TAX 6335.560 - FUEL & OIL INVOICE 84 | 7265065 07/31/20 08/12/20 09/14/20 21.5 GALS OF UNL @ 1.979 6335.560 - FUEL & OIL EXEMPT TAX 6335.560 - FUEL & OIL INVOICE 726 | 850404-7/30/20 07/30/20 08/12/20 09/13/20 21.616 GALS OF REG 6335.560 - FUEL & OIL EXEMPT TAX 6335.560 - FUEL & OIL INVOICE 850404-7/ | 835816 07/30/20 08/12/20 09/13/20<br>15.437 GALS OF UNL @ 1.959 6335.560 - FUEL & OIL<br>EXEMPT TAX 6335.560 - FUEL & OIL<br>INVOICE 83 | 832922 07/28/20 08/12/20 09/11/20 14,812 GALS OF UNL @ 1.959 6335.560 - FUEL & OIL EXEMPT TAX 6335.560 - FUEL & OIL INVOICE 8: | 615007 07/22/20 08/12/20 09/05/20<br>24.124 GALS OF UNL @ 1.959 6335.560 - FUEL & OIL<br>EXEMPT TAX 635.560 - FUEL & OIL<br>INVOICE 61 | cription             |
|----------------|------------------|--------------------------|----------|--|--|---|---|--|--|----------------------|
| LEDGER TOTALS: | WEX BANK TOTALS: | INVOICE 08/06/20 TOTALS: | . & OIL  | 19/20<br>FUEL & OIL<br>FUEL & OIL<br>INVOICE 841497 TOTALS:  | /14/20<br>- FUEL & OIL<br>- FUEL & OIL<br>INVOICE 7265065 TOTALS: —  | 9 09/13/20<br>35.560 - FUEL & OIL<br>35.560 - FUEL & OIL<br>INVOICE 850404-7/30/20 TOTALS:  | 13/20<br>FUEL & OIL<br>FUEL & OIL<br>INVOICE 835816 TOTALS:   | 11/20<br>FUEL & OIL<br>FUEL & OIL<br>INVOICE 832922 TOTALS: —  | 05/20 FUEL & OIL FUEL & OIL INVOICE 615007 TOTALS:   |                      |
| \$1,318.49     | \$302.17         | \$26.70                  | \$26.70  | \$38.01<br>(\$3.48)<br>\$34.53   | \$42.55<br>(\$3.93)<br>\$38.62   | \$41.91<br>(\$3.95)<br>\$37.96  | \$30.24<br>(\$2.82)<br>\$27.42  | \$29.02<br>(\$2.71)<br><b>\$26.31</b>  | \$47.26<br>(\$4.41)<br>\$42.85   | Amount               |
| \$0.00         | \$0.00           | \$0.00                   |          | \$0.00   | \$0.00   | \$0.00  | \$0.00  | \$0.00   | \$0.00   | Discount             |
| \$0.00         | \$0.00           | \$0.00                   |          | \$0.00   | \$0.00   | \$0.00  | \$0.00  | \$0.00   | \$0.00   | Amount Paid          |
|                |                  |                          |          |  |  |   |   |  |  | Check Date Check No. |
| Įs '           |                  |                          |          | 1  | 1  | ı   | ı   | 1  | 1  | Bank                 |
| \$1,318.49     | \$302.17         | \$26.70                  | \$26.70  | \$38.01<br>(\$3.48)<br><b>\$34.53</b>  | \$42.55<br>(\$3.93)<br>\$38.62   | \$41.91<br>(\$3.95)<br>\$37.96  | \$30.24<br>(\$2.82)<br>\$27.42  | \$29.02<br>(\$2.71)<br>\$26.31   | \$47.26<br>(\$4.41)<br>\$42.85   | Balance              |

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AP Vendor Detail Ledger (Unpaid Invoices - Payment Detail)

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|                |                    | 126/89255-8/5/20 08/05/<br>TELEPHONE BILL - 409-787-2623                      | TELEPHONE BILL - 409-787-3466                          | Invoice Number  Description  VENDOR: VALOR - WINDSTREAM |
|----------------|--------------------|---|--|---|
|                |                    | 08/05/20<br>-787-2623   | -787-3466  | Inv.Date  |
| LEDGER TOTALS: | WINDSTREAM TOTALS: | 08/12/20 09/19/20<br>6420.450 - TELEPHONE<br>INVOICE 126789255-8/5/20 TOTALS: | 6420.457 - TELEPHONE  NVOICE 126554202-7/30/20 TOTALS: | Post.Date Due.Date Account                              |
| \$81.46        | \$81.46            | \$42.66<br><b>\$42.66</b>   | \$38.80<br><b>\$38.80</b>                              | Amount  |
| \$0.00         | \$0.00             | \$0.00  | \$0.00   | Discount  |
| \$0.00         | \$0.00             | \$0.00  | \$0.00   | Discount Amount Paid                                    |
|                |                    |   |  | Check Date Check No.                                    |
|                |                    |   |  | Bank  |
| \$81.46        | \$81.46            | \$42.66<br><b>\$42.66</b>   | \$38.80<br>\$38.80                                     | Balance   |

|                |                    | TELEPHONE BILL - 409-584-2942                             | VENDOR: VALOR - WINDSTREAM 126231218-8/12/20 08/1 | Invoice Number Description    |
|----------------|--------------------|---|---|-------------------------------|
|                |                    | 584-2942  | (REAM)  | Date                          |
|                |                    | 6420.499<br>INVOICE                                       | 08/21/20 09/26/20                                 | Post.Date Due.Date<br>Account |
| LEDGER TOTALS: | WINDSTREAM TOTALS: | 6420.499 - TELEPHONE<br>INVOICE 126231218-8/12/20 TOTALS: | 9/26/20   | ue.Date                       |
| \$113.10       | \$113.10           | \$113.10<br><b>\$113.10</b>                               |   | Amount                        |
| \$0.00         | \$0.00             | \$0.00  |   | Discount                      |
| \$0.00         | \$0.00             | \$0.00  |   | Discount Amount Paid          |
|                |                    |   |   | Check Date Check No.          |
|                |                    |   |   | Bank                          |
| \$113.10       | \$113.10           | \$113.10<br><b>\$113.10</b>                               |   | Balance                       |

### SABINE CO TREASURER FEE ACCOUNT

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AP Vendor Detail Ledger (Unpaid Invoices - Payment Detail)

|                |                                    |                                   | CV1901047-JOHNSON 08/14/; REFUND OF OVER PAYMENT ON CV1901047-JOHNSON | VENDOR: SCTA - SABINE COUNTY TAX ASSESSOR | Invoice Number Description    |
|----------------|------------------------------------|-----------------------------------|---|---|-------------------------------|
|                |                                    |                                   | 08/14/20<br>NT ON   | JATY TAX                                  | Inv.Date                      |
| LEDGER TOTALS: | SABINE COUNTY TAX ASSESSOR TOTALS: | INVOICE CV1901047-JOHNSON TOTALS: | 08/14/20 09/28/20<br>2321.000 - DUE TO OTHERS - DISTRI                | ASSESSOR                                  | Post.Date Due.Date<br>Account |
|                |                                    |                                   |   |   | A                             |
| \$342.00       | \$342.00                           | \$342.00                          | \$342.00  |   | Amount                        |
| \$0.00         | \$0.00                             | \$0.00                            |   |   | Discount                      |
| \$0.00         | \$0.00                             | \$0.00                            |   |   | Discount Amount Paid          |
|                |                                    |                                   |   |   | Check Date Check No.          |
|                |                                    |                                   |   |   | Bank                          |
| \$342.00       | \$342.00                           | \$342.00                          | \$342.00  |   | Balance                       |

08/11/20 11:34:30AM

09/25/20

### SABINE CO TREASURER FEE ACCOUNT

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AP Vendor Detail Ledger (Unpaid Invoices - Payment Detail)

Ledger as of : 8/11/2020

| \$713.66     | )<br>}               | \$0.00      | \$0.00   | \$713.66 | TX PARKS AND WILDLIFE TOTALS:                                |   |
|--------------|----------------------|-------------|----------|----------|--|---|
| \$713.66     | i                    | \$0.00      | \$0.00   | \$713.66 | INVOICE 081120 TOTALS:                                       |   |
| \$79.05      |                      |             |          | \$79.05  | 2323.000 - DUE TO OTHERS - JP #2                             | MC200129 WHITE, JACOB MICHAEL - OPERATE PWC BETWEEN SUNSET AND SUN  |
| \$19.00      |                      |             |          | \$19.00  | 2323.000 - DUE TO OTHERS - JP #2                             | MC200109 HUNTER, BLAKE AARON - OPERATE PWC WITHIN 60 FT OF ANOTHER  |
| \$79.05      |                      |             |          | \$79.05  | G 2323.000 - DUE TO OTHERS - JP #2                           | MC200112 SIMS, JODIE ALLEN - BOATING WITHOUT BOATER ED CERT         |
| \$104.76     |                      |             |          | \$104.76 | TE 2323.000 - DUE TO OTHERS - JP #2                          | MC200111 SIMS, JODIE ALLEN - OPERATE PWC WITHIN 50 FT OF ANOTHER    |
| \$240.55     |                      |             |          | \$240.55 | 2323.000 - DUE TO OTHERS - JP #2                             | MC200125 PUGH, DONALD RAY - NO RETAIL DEA! ER TRICK LICENSE         |
| \$113.05     |                      |             |          | \$113.05 | 2323.000 - DUE TO OTHERS - JP #2                             | MC200137 OLBRICH, JORDAN -  |
| \$78.20      |                      |             |          | \$78.20  | <b>08/11/20 09/25/20</b><br>3233.000 - DUE TO OTHERS - JP #2 | 08/11/20 08/11/20 NGC200097 LAUGHLIN, JUSTIN - FISHING              |
|              |                      |             |          |          |  | VENDOR: RYAN - TX PARKS AND WILDLIFE                                |
| \$168.02     |                      | \$0.00      | \$0.00   | \$168.02 | GRAVES, HUMPHRIES, STAHL TOTALS:                             |   |
| \$168.02     |                      | \$0.00      | \$0.00   | \$168.02 | INVOICE 081120/JP#2 TOTALS:                                  |   |
| \$168.02     |                      |             |          | \$168.02 | 08/11/20 09/25/20<br>2323.000 - DUE TO OTHERS - JP #2        | 08/11/20<br>COLLECTION AGENCY FEES 07/01/20<br>THRU 07/31/20        |
|              |                      |             |          |          | TAHL   | VENDOR: GHSL - GRAVES, HUMPHRIES, STAHL                             |
| \$304.30     |                      | \$0.00      | \$0.00   | \$304.30 | TX PARKS AND WILDLIFE TOTALS:                                |   |
| \$304.30     |                      | \$0.00      | \$0.00   | \$304.30 | INVOICE 081120 TOTALS:                                       |   |
| \$78.20      |                      |             |          | \$78.20  | IG 2323.000 - DUE TO OTHERS - JP #2                          | MC200095 LAUGHLIN, TONYA L FISHING WITHOUT VALID LICENSE            |
| \$113.05     |                      |             |          | \$113.05 | 2323.000 - DUE TO OTHERS - JP #2                             | MC200138 GOODYEAR, MARK ALLEN - OPERATING BOAT WITHOUT PROPER LIGHT |
| \$113.05     |                      |             |          | \$113.05 | 08/11/20 09/25/20<br>2323.000 - DUE TO OTHERS - JP #2        | 08/11/20 08/11/20 MC200120 CLINES, MALCOM -                         |
|              |                      |             |          |          | m  | VENDOR: DOUG - TX PARKS AND WILDLIFE                                |
| Bank Balance | Check Date Check No. | Amount Paid | Discount | Amount   | Post.Date Due.Date<br>Account                                | Invoice Number Inv.Date Description                                 |
|              |                      |             |          | •        |  |   |

08/11/20 **VENDOR: SCTR - SABINE COUNTY TREASURER** 08/11/20 08/11/20

\*V - Denotes Voided Check Entries

### SABINE CO TREASURER FEE ACCOUNT

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AP Vendor Detail Ledger (Unpaid Invoices - Payment Detail)

|                | SABINE COU                      | VENDOR: TREAS - SABINE COUNTY TREASURER 08/11/20 08/11/20 09 FEE REPORT FOR JULY, 2020 2323.000 | TX PARI                       |                        | ð                                | 08/11/20 08/11/20 08/11/20 09/ | VENDOR: TRAVIS - TX PARKS AND WILDLIFE | SABINE COU                      |                          | FEE REPORT FOR JULY, 2020 2321.000 | Description Account  |
|----------------|---------------------------------|---|-------------------------------|------------------------|----------------------------------|--|--|---------------------------------|--------------------------|------------------------------------|----------------------|
| LEDGER TOTALS: | SABINE COUNTY TREASURER TOTALS: | ER<br>/20 09/25/20<br>2323.000 - DUE TO OTHERS - JP #2<br>INVOICE 081120 TOTALS:                | TX PARKS AND WILDLIFE TOTALS: | INVOICE 081120 TOTALS: | 2323.000 - DUE TO OTHERS - JP #2 | /20 09/25/20<br>2323.000 - DUE TO OTHERS - JP #2   |  | SABINE COUNTY TREASURER TOTALS: | INVOICE 08/11/20 TOTALS: | 2321.000 - DUE TO OTHERS - DISTR   | unt                  |
| \$13,120.04    | \$4,898.37                      | \$4,898.37<br><b>\$4,898.37</b>   | \$98.05                       | \$98.05                | \$79.05                          | \$19.00  |  | \$6,937.64                      | \$6,937.64               | \$6,937.64                         | Amount               |
| \$0.00         | \$0.00                          | \$0.00  | \$0.00                        | \$0.00                 |                                  |  |  | \$0.00                          | \$0.00                   |                                    | Discount             |
| \$0.00         | \$0.00                          | \$0.00  | \$0.00                        | \$0.00                 |                                  |  |  | \$0.00                          | \$0.00                   |                                    | Amount Paid          |
|                |                                 |   |                               |                        |                                  |  |  |                                 |                          |                                    | Check Date Check No. |
|                |                                 |   |                               |                        |                                  |  |  |                                 |                          |                                    | Bank                 |
| \$13,120.04    | \$4,898.37                      | \$4,898.37<br>\$4,898.37  | \$98.05                       | \$98.05                | \$79.05                          | \$19.00  |  | \$6,937.64                      | \$6,937.64               | \$6,937.64                         | Balance              |

### SABINE CO TREASURER FEE ACCOUNT

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AP Vendor Detail Ledger (Unpaid Invoices - Payment Detail)

08/21/20 1:09:37PM

## COUNTY OF SABINE - ROAD & BRIDGE FUND

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AP Vendor Detail Ledger (Unpaid Invoices - Payment Detail)

| \$480.00<br>\$480.00        | Page 09 | Vol 3.1 Page 109     | \$0.00      | \$0.00   | \$480.00<br>\$480.00        | 6377.603 - ROAD BASE INVOICE 00363459 TOTALS:                     |             | 48 YARDS ROAD BASE                                     |
|-----------------------------|---------|----------------------|-------------|----------|-----------------------------|---|-------------|--|
|                             |         | <b>)</b>             |             |          |                             | 08/20/20 09/20/20   | 08/06/20 08 | 00363459   |
| \$120.00<br><b>\$120.00</b> |         |                      | \$0.00      | \$0.00   | \$120.00<br><b>\$120.00</b> | 7.6   |             | 12 YARDS ROAD BASE                                     |
|                             |         |                      |             |          |                             | 08/20/20 09/20/20   | 08/06/20 08 | 00363458   |
| \$414.00                    |         |                      | \$0.00      | \$0.00   | \$414.00                    | INVOICE 00363445 TOTALS:  |             |  |
| \$240.00<br>\$174.00        |         |                      |             |          | \$240.00<br>\$174.00        | 08/20/20 09/19/20<br>6377.604 - ROAD BASE<br>6377.604 - ROAD BASE | 08/05/20 08 | 00363445<br>24 YARDS ROAD BASE<br>12 YARDS FILTER ROCK |
| \$588.00                    |         |                      | \$0.00      | \$0.00   | \$588.00                    | INVOICE 00363429 TOTALS:  |             |  |
| \$240.00<br>\$348.00        |         |                      |             |          | \$240.00<br>\$348.00        | 08/20/20 09/18/20<br>6377.604 - ROAD BASE<br>6377.604 - ROAD BASE | 08/04/20 08 | 00363429<br>24 YARDS ROAD BASE<br>24 YARDS 3X5         |
| \$828.00                    |         |                      | \$0.00      | \$0.00   | \$828.00                    | INVOICE 00363428 TOTALS:  |             |  |
| \$480.00<br>\$348.00        |         |                      |             |          | \$480.00<br>\$348.00        | 08/20/20 09/18/20<br>6377.603 - ROAD BASE<br>6377.603 - ROAD BASE | 08/04/20 08 | 00363428<br>48 YARDS ROAD BASE<br>24 YARDS FILTER ROCK |
| \$120.00                    |         |                      | \$0.00      | \$0.00   | \$120.00                    | INVOICE 00363427 TOTALS:  |             |  |
| \$120.00                    |         |                      |             |          | \$120.00                    | 08/20/20 09/18/20<br>6377.602 - ROAD BASE                         | 08/04/20 08 | 00363427<br>12 YARDS ROAD BASE                         |
| \$840.00                    |         |                      | \$0.00      | \$0.00   | \$840.00                    | INVOICE 00363409 TOTALS:  |             |  |
| \$840.00                    |         |                      |             |          | \$840.00                    | 08/20/20 09/17/20<br>6377.604 - ROAD BASE                         | 08/03/20 08 | 00363409<br>84 YARDS ROAD BASE                         |
| \$120.00                    |         |                      | \$0.00      | \$0.00   | \$120.00                    | INVOICE 00363408 TOTALS:  |             |  |
| \$120.00                    |         |                      |             |          | \$120.00                    | 08/20/20 09/17/20<br>6377.603 - ROAD BASE                         | 08/03/20 08 | <b>00363408</b><br>12 YARDS ROAD BASE                  |
| \$240.00                    |         |                      | \$0.00      | \$0.00   | \$240.00                    | INVOICE 00363394 TOTALS:  |             |  |
| \$240.00                    |         |                      |             |          | \$240.00                    | 08/20/20 09/14/20<br>6377.603 - ROAD BASE                         | 07/31/20 08 | 00363394<br>24 YARDS ROAD BASE                         |
| \$240.00                    |         |                      | \$0.00      | \$0.00   | \$240.00                    | INVOICE 00363393 TOTALS:  |             |  |
| \$240.00                    |         |                      |             |          | \$240.00                    | 08/20/20 09/14/20<br>6377.602 - ROAD BASE                         | 07/31/20 08 | 00363393<br>24 YARDS ROAD BASE                         |
|                             |         |                      |             |          |                             |   | ָּה         | VENDOR: BIG4 - BIG "4", INC                            |
| Balance                     | Bank    | Check Date Check No. | Amount Paid | Discount | Amount                      | Post.Date Due.Date<br>Account                                     | Inv.Date Pc | Invoice Number Description                             |

| 1-00-37PM | 08/21/20 |
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## COUNTY OF SABINE - ROAD & BRIDGE FUND

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AP Vendor Detail Ledger (Unpaid Invoices - Payment Detail)
Ledger as of : 8/21/2020

| \$240.00                                | ge 110 | Vol 3.T Page 110     |             |          | \$240.00                         | 1/20 09/26/20<br>6377.604 - ROAD BASE                                       | <b>08/20/20</b><br>6377.         | 08/12/20                 | 00363538<br>24 YARDS ROAD BASE                                    |
|---|--------|----------------------|-------------|----------|----------------------------------|---|----------------------------------|--------------------------|---|
| \$174.00<br><b>\$174.00</b>             |        |                      | \$0.00      | \$0.00   | \$174.00<br><b>\$174.00</b>      | 09/26/20<br>6377.602 - ROAD BASE<br>INVOICE 00363537 TOTALS:                | <b>08/20/20</b><br>6377.         | 08/12/20                 | 00363537<br>12 YARDS FILTER ROCK                                  |
| \$120.00<br>\$120.00                    |        |                      | \$0.00      | \$0.00   | \$120.00<br><b>\$120.00</b>      | 09/25/20<br>6377.604 - ROAD BASE<br>INVOICE 00363523 TOTALS:                | <b>08/20/20</b><br>6377.         | 08/11/20                 | 00363523<br>12 YARDS ROAD BASE                                    |
| \$120.00<br>\$348.00<br><b>\$468.00</b> |        |                      | \$0.00      | \$0.00   | \$120.00<br>\$348.00<br>\$468.00 | 09/25/20 6377.602 - ROAD BASE 6377.602 - ROAD BASE INVOICE 00363522 TOTALS: | <b>08/20/20</b><br>6377<br>6377. | 08/11/20                 | 00363522<br>12 YARDS ROAD BASE<br>24 YARDS FILTER ROCK            |
| \$120.00<br><b>\$120.00</b>             |        |                      | \$0.00      | \$0.00   | \$120.00<br><b>\$120.00</b>      | 0/20 09/25/20<br>6377.602 - ROAD BASE<br>INVOICE 00363521-2 TOTALS:         | 08/20/20<br>6377.                | 08/11/20                 | 00363521-2<br>12 YARDS ROAD BASE                                  |
| \$120.00<br><b>\$120.00</b>             |        |                      | \$0.00      | \$0.00   | \$120.00<br><b>\$120.00</b>      | 0/20 09/25/20<br>6377.601 - ROAD BASE<br>INVOICE 00363521 TOTALS:           | Ñ                                | 08/11/20<br>SPLIT WITH I | 00363521 08/11/20 08/11/20 08/12 YARDS ROAD BASE-SPLIT WITH PCT 2 |
| \$174.00<br><b>\$174.00</b>             |        |                      | \$0.00      | \$0.00   | \$174.00<br><b>\$174.00</b>      | 09/25/20<br>6377.601 - ROAD BASE<br>INVOICE 00363520 TOTALS:                | <b>08/20/20</b><br>6377          | 08/11/20                 | 00363520<br>12 YARDS FILTER ROCK                                  |
| \$348.00<br><b>\$348.00</b>             |        |                      | \$0.00      | \$0.00   | \$348.00<br><b>\$348.00</b>      | 0/20 09/24/20<br>6377.602 - ROAD BASE<br>INVOICE 00363496 TOTALS:           | <b>08/20/20</b><br>6377          | 08/10/20                 | 00363496<br>24 YARDS FILTER ROCK                                  |
| \$240.00<br><b>\$240.00</b>             |        |                      | \$0.00      | \$0.00   | \$240.00<br><b>\$240.00</b>      | 0/20 09/21/20<br>6377.604 - ROAD BASE<br>INVOICE 00363482 TOTALS:           | <b>08/20/20</b><br>6377          | 08/07/20                 | 00363482<br>24 YARDS ROAD BASE                                    |
| \$480.00<br><b>\$480.00</b>             |        |                      | \$0.00      | \$0.00   | \$480.00<br><b>\$480.00</b>      | 09/21/20<br>6377.603 - ROAD BASE<br>INVOICE 00363481 TOTALS:                | <b>08/20/20</b><br>6377          | 08/07/20                 | 00363481<br>48 YARDS ROAD BASE                                    |
| \$480.00<br>\$480.00                    |        |                      | \$0.00      | \$0.00   | \$480.00                         | 09/20/20<br>6377.604 - ROAD BASE<br>INVOICE 00363460 TOTALS:                | <b>08/20/20</b><br>6377          | 08/06/20                 | 00363460<br>48 YARDS ROAD BASE                                    |
| Balance                                 | Bank   | Check Date Check No. | Amount Paid | Discount | Amount                           | Due.Date  | Post.Date D<br>Account           | Inv.Date                 | Invoice Number Description  |

<sup>\*</sup>V - Denotes Voided Check Entries

| 08/21/20 |
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## COUNTY OF SABINE - ROAD & BRIDGE FUND

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AP Vendor Detail Ledger (Unpaid Invoices - Payment Detail)

|            | je   | Vol 2.1 Page 111     |             |          |                          | гсо.   | ST TEXAS ASPHAL  | VENDOR: ETAC - EAST TEXAS ASPHALT CO.        |
|------------|------|----------------------|-------------|----------|--------------------------|--|------------------|--|
| \$1,382.07 | =    | T                    | \$0.00      | \$0.00   | \$1,382.07               | DON'S SALVAGE & OILFIELD SERV TOTALS:                |                  |  |
| \$1,168.21 |      |                      | \$0.00      | \$0.00   | \$1,168.21               | INVOICE 0360 TOTALS:                                 |                  |  |
| \$200.00   |      |                      |             |          | \$200.00                 | 6344.603 - LABOR REPAIR - TRUCKS                     |                  | LABOR  |
| \$35.00    |      |                      |             |          | \$35.00                  | 6340.603 - OIL AND LUBRICANTS                        |                  | 5 GAL HYD OIL                                |
| \$200.00   |      |                      |             |          | \$200.00                 | 6340.603 - OIL AND LUBRICANTS                        |                  | 10 GAL ROTELLA                               |
| \$213.54   |      |                      |             |          | \$213.54                 | 6355.603 - PARTS - TRUCKS                            |                  | AIR FILTER                                   |
| \$62.69    |      |                      |             |          | \$62.69                  | 6355.603 - PARTS - TRUCKS                            |                  | FUEL FILTER                                  |
| \$116.93   |      |                      |             |          | \$116.93                 | 6355.603 - PARTS - TRUCKS                            |                  | FUEL FILTER                                  |
| \$33.88    |      |                      |             |          | \$33.88                  | 6355.603 - PARTS - TRUCKS                            |                  | OIL FILTER                                   |
| \$71.17    |      |                      |             |          | \$71.17                  | 6355.603 - PARTS - TRUCKS                            |                  | OIL FILTER                                   |
| \$235.00   |      |                      |             |          | \$235.00                 | 6355.603 - PARTS - TRUCKS                            | GS               | HOSE AND FITTINGS                            |
|            |      |                      |             |          |                          | 08/20/20 09/17/20                                    | 08/03/20         | 0360   |
| \$213.86   |      |                      | \$0.00      | \$0.00   | \$213.86                 | INVOICE 0345 TOTALS:                                 |                  |  |
| \$162.50   |      |                      |             |          | \$162.50                 | 6344.603 - LABOR REPAIR - TRUCKS                     |                  | LABOR  |
| \$7.00     |      |                      |             |          | \$7.00                   | 6355.603 - PARTS - TRUCKS                            | ž                | STATE INSPECTION                             |
| \$2.00     |      |                      |             |          | \$2.00                   | 6355.603 - PARTS - TRUCKS                            |                  | FUSE   |
| \$42.36    |      |                      |             |          | \$42.36                  | 6355.603 - PARTS - TRUCKS                            | 7                | H6054 HEAD LIGHT                             |
|            |      |                      |             |          |                          | 08/20/20 08/30/20                                    | 07/16/20         | 0345   |
|            |      |                      |             |          |                          | LFIELD SERV  | ON'S SALVAGE & C | VENDOR: DONS - DON'S SALVAGE & OILFIELD SERV |
| \$35.91    |      |                      | \$0.00      | \$0.00   | \$35.91                  | BROOKSHIRE BROTHERS TOTALS:                          |                  |  |
| \$11.97    |      |                      | \$0.00      | \$0.00   | \$11.97                  | INVOICE 1000041912 TOTALS:                           |                  |  |
| \$11.97    |      |                      |             |          | \$11.97                  | 7.6  |                  | 3 CASES OF WATER                             |
|            |      |                      |             |          |                          | 08/20/20 09/04/20                                    | 07/21/20         | 1000041912                                   |
| \$23.94    |      |                      | \$0.00      | \$0.00   | \$23.94                  | INVOICE 1000041732 TOTALS:                           |                  |  |
| \$23.94    |      |                      |             |          | \$23.94                  | 08/20/20 08/29/20<br>6657.601 - MISCELLANEOUS SUPPLI | 0//15/20<br>ER   | 6 CASES OF WATER                             |
|            |      |                      |             |          |                          |  | ROOKSHIRE BROT   | VENDOR: BROK - BROOKSHIRE BROTHERS           |
| \$7,194.00 |      |                      | \$0.00      | \$0.00   | \$7,194.00               | BIG "4", INC. TOTALS:                                |                  |  |
| \$240.00   |      |                      | \$0.00      | \$0.00   | \$240.00                 | INVOICE 00363556 TOTALS:                             |                  |  |
| \$240.00   |      |                      |             |          | \$240.00                 | <b>08/20/20 09/27/20</b><br>6377.604 - ROAD BASE     | 08/13/20<br>BASE | <b>00363556</b><br>24 YARDS ROAD BASE        |
| \$240.00   |      |                      | \$0.00      | \$0.00   | \$240.00                 | INVOICE 00363538 TOTALS:                             |                  |  |
| Balance    | Bank | Check Date Check No. | Amount Paid | Discount | Amount                   | Post.Date Due.Date<br>Account                        | Inv.Date         | Invoice Number Description                   |
|            |      |                      |             | 1/2020   | Ledger as of : 8/21/2020 |  |                  |  |

|   |                     | Ĺ   | Ledger as 01. 8/2 1/2020 | 020      |             |                      |          |                   |
|---|---------------------|---|--------------------------|----------|-------------|----------------------|----------|-------------------|
| Invoice Number Ir<br>Description        | Inv.Date            | Post.Date Due.Date Account  | Amount                   | Discount | Amount Paid | Check Date Check No. | Bank     | Balance           |
| A000334165 0                            | 07/29/20            | 08/20/20 09/12/20   |                          |          |             |                      |          |                   |
| GR 2 BASE 11.33T                        |                     | 0.6   | \$322.91                 |          |             |                      |          | \$322.91          |
| GR 2 BASE 11.22T                        |                     | 6380.602 - ROAD BASE 3RD PARTY  | \$319.77                 |          |             |                      |          | \$319.77          |
| GR 2 BASE 11.13T                        |                     | 6380.602 - ROAD BASE 3RD PARTY  | \$317.21                 |          |             |                      |          | \$317.21          |
| GR 2 BASE 10.90T                        |                     | 6380.602 - ROAD BASE 3RD PARTY  | \$310.65                 |          |             |                      |          | \$310.65          |
|   |                     | INVOICE A000334165 TOTALS:  | \$1,270.54               | \$0.00   | \$0.00      |                      |          | \$1,270.54        |
| A000334166 0                            | 07/29/20            | 08/20/20 09/12/20   |                          |          |             |                      |          |                   |
| GR 2 BASE 11.80T                        |                     | 6380.602 - ROAD BASE 3RD PARTY  | \$336.30                 |          |             |                      |          | \$336.30          |
| GR 2 BASE 11.72T                        |                     | 6380.602 - ROAD BASE 3RD PARTY  | \$334.02                 |          |             |                      |          | \$334.02          |
| GR 2 BASE 11.62T                        |                     | 6380.602 - ROAD BASE 3RD PARTY  | \$331.17                 |          |             |                      |          | \$331.17          |
| GR 2 BASE 11.53T                        |                     | 6380.602 - ROAD BASE 3RD PARTY  | \$328.61                 |          |             |                      |          | \$328.61          |
|   |                     | INVOICE A000334166 TOTALS:  | \$1,330.10               | \$0.00   | \$0.00      |                      |          | \$1,330.10        |
|   |                     | EAST TEXAS ASPHALT CO. TOTALS:  | \$2,600.64               | \$0.00   | \$0.00      |                      |          | \$2,600.64        |
| VENDOR: FAFP - FAIRMONT FAMILY PRACTICE | MILY PR             | ACTICE  |                          |          |             |                      |          |                   |
| 82723 PREEMPLOYMENT PHYSICAL FOR        | 08/07/20<br>CAL FOR | 08/20/20 09/21/20<br>6651.604 - PHYSICALS                                   | \$30.00                  |          |             |                      |          | \$30.00           |
|   |                     | INVOICE 82723 TOTALS:   | \$30.00                  | \$0.00   | \$0.00      |                      |          | \$30.00           |
|   |                     | FAIRMONT FAMILY PRACTICE TOTALS:  | \$30.00                  | \$0.00   | \$0.00      |                      |          | \$30.00           |
| VENDOR: HPTS - HEMPHILL TIRE STORE      | RE STOR             | m   |                          |          |             |                      |          |                   |
| <b>74294</b> 01 10.00-16 ATF            | 08/13/20            | 08/20/20 09/27/20<br>6366.603 - TIRES - EQUIPMENT                           | \$236.86                 |          |             |                      |          | \$236.86          |
| 11LX15/16 TUBE TR15<br>LABOR            |                     | 6366.603 - TIRES - EQUIPMENT<br>6366.603 - TIRES - EQUIPMENT                | \$19.25<br>\$5.00        |          |             |                      |          | \$19.25<br>\$5.00 |
| וואם אאאסים מוסר מסאר רכם               |                     | INVOICE 74294 TOTALS:   | \$264.11                 | \$0.00   | \$0.00      |                      |          | \$264.11          |
| 74295 01<br>UNISTEM DIPPED<br>LABOR     | 08/14/20            | 08/20/20 09/28/20<br>6365.603 - TIRES - TRUCKS<br>6365.603 - TIRES - TRUCKS | \$2.95<br>\$15.00        |          |             |                      |          | \$2.95<br>\$15.00 |
|   |                     |   | •                        |          | •           |                      |          | •                 |
| 74299 01<br>LABOR<br>RADIAL PATCH       | 08/19/20            | 08/20/20 10/03/20<br>6365.603 - TIRES - TRUCKS<br>6365.603 - TIRES - TRUCKS | \$25.00<br>\$4.95        |          |             |                      |          | \$25.00<br>\$4.95 |
|   |                     | INVOICE 74299 TOTALS:   | \$29.95                  | \$0.00   | \$0.00      | Vol 3.T Page         | Page 112 | \$29.95           |
| */ 7000000 (6:404 05:00)                | •                   |   |                          |          |             |                      |          |                   |

## COUNTY OF SABINE - ROAD & BRIDGE FUND

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AP Vendor Detail Ledger (Unpaid Invoices - Payment Detail)

|   |              | נפנ  | Ledger as or . 8/2 //2020 | .020     |             |                      |      |                      |
|---|--------------|--|---------------------------|----------|-------------|----------------------|------|----------------------|
| Invoice Number Description                | Inv.Date     | Post.Date Due.Date Account                             | Amount                    | Discount | Amount Paid | Check Date Check No. | Bank | Balance              |
|   |              | HEMPHILL TIRE STORE TOTALS:                            | \$312.01                  | \$0.00   | \$0.00      |                      |      | \$312.01             |
| VENDOR: NAPH - NAPA AUTO PARTS - HEMPHILL | TO PARTS - H | HEMPHILL   |                           |          |             |                      |      |                      |
| 647355                                    | 07/01/20     | 08/20/20 08/15/20                                      |                           |          |             |                      |      |                      |
| BATTERY<br>BATTERY                        |              | 6355.602 - PARTS - TRUCKS<br>6355.602 - PARTS - TRUCKS | \$144.94<br>\$144.94      |          |             |                      |      | \$144.94<br>\$144.94 |
|   |              | INVOICE 647355 TOTALS:                                 | \$289.88                  | \$0.00   | \$0.00      |                      |      | \$289.88             |
| 647365                                    | 07/01/20     | 08/20/20 08/15/20                                      |                           |          |             |                      |      |                      |
| CL ROLL                                   |              | 6355.601 - PARTS - TRUCKS                              | \$8.29                    |          |             |                      |      | \$8.29               |
| BLASTER                                   |              | 6355.601 - PARTS - TRUCKS                              | \$5.99                    |          |             |                      |      | \$5.99               |
|   |              | INVOICE 647365 TOTALS:                                 | \$14.28                   | \$0.00   | \$0.00      |                      |      | \$14.28              |
| 647631                                    | 07/06/20     | 08/20/20 08/20/20                                      |                           |          |             |                      |      |                      |
| OIL FITLER                                |              | 6356.601 - PARTS - GRADERS                             | \$28.50                   |          |             |                      |      | \$28.50              |
| NAPAGOLD OIL FILTER                       |              | 6356.601 - PARTS - GRADERS                             | \$40.22                   |          |             |                      |      | \$40.22<br>\$43.66   |
| NAPAGOLD OIL FILTER                       |              | 6355.601 - PARTS - TRUCKS                              | \$27.65                   |          |             |                      |      | \$27.65              |
|   |              | INVOICE 647631 TOTALS:                                 | \$140.03                  | \$0.00   | \$0.00      |                      |      | \$140.03             |
| 647648                                    | 07/06/20     | 08/20/20 08/20/20                                      | (95.200)                  |          |             |                      |      | (e.f. 3 00)          |
| NAPAGOLD OIL FILTER                       |              | 6355.601 - PARTS - TRUCKS                              | \$82.10                   |          |             |                      |      | \$82.10              |
|   |              | INVOICE 647648 TOTALS:                                 | \$29.10                   | \$0.00   | \$0.00      |                      |      | \$29.10              |
| <b>647649</b><br>TOWELS                   | 07/06/20     | 08/20/20 08/20/20<br>6657.601 - MISCELLANEOUS SUPPLI   | \$2.95                    |          |             |                      |      | \$2.95               |
| 647700                                    | 07/06/20     | INVOICE 647649 TOTALS: 08/20/20 08/20/20               | \$2.95                    | \$0.00   | \$0.00      |                      |      | \$2.95               |
| ENVIROFLUID HOSE                          |              | 6356.604 - PARTS - GRADERS                             | \$37.81                   |          |             |                      |      | \$37.81              |
| HYD HOSE FITTINGS                         |              | 6356.604 - PARTS - GRADERS                             | \$26. <b>4</b> 7          |          |             |                      |      | \$26.47<br>\$77.56   |
| HYD HOSE FITTINGS                         |              | 6356.604 - PARTS - GRADERS                             | \$24.68                   |          |             |                      |      | \$24.68              |
|   |              | INVOICE 647700 TOTALS:                                 | \$166.52                  | \$0.00   | \$0.00      |                      |      | \$166.52             |
| 647963                                    | 07/09/20     | 08/20/20 08/23/20                                      |                           |          |             |                      |      |                      |
| ENVIROFLUID HOSE                          |              | 6357.601 - PARTS - OTHER EQUIPME                       | \$110.58                  |          |             |                      |      | \$110.58             |
| HYD HOSE FITTINGS                         |              | 6357.601 - PARTS - OTHER EQUIPME                       | \$74.81                   |          |             |                      |      | \$74.81              |
| HYD HOSE FITTINGS                         |              | 6357.601 - PARTS - OTHER EQUIPME                       | \$23.22<br>\$34 12        |          |             | ,<br>1               |      | \$23.22<br>\$34.12   |
|   |              | INVOICE 647963 TOTALS:                                 | \$242.73                  | \$0.00   | \$0.00      | Vol 5.1 Page         | 5    | \$242.73             |

# AP Vendor Detail Ledger (Unpaid Invoices - Payment Detail) Ledger as of : 8/21/2020

| 649376 07/29/20 08/20/20<br>OIL FILTER 6355.6<br>5W305Q 6340.6   | 649183 07/27/20 08/20/20 GLOW 134A UV 12OZ 6657.6 ACP PRO FORMULA REF 6657.6 FREON 6657.6  | 648863 07/22/20 08/20/20<br>STOP TURN TAIL LIGHT 6355.6<br>LAMP 6355.6                                | 646673       07/20/20       08/20/20         WINDSHIELD WASHER       6657.6         SUP CLN DEGREASER       6340.6         TOWELS       6657.6         FUEL FILTER       6355.6         AIR CONDITIONING CON       6355.6  | 648399 07/15/20 08/20/20<br>SPLSH GD 6657.6                                     | 648209 07/13/20 08/20/20<br>HYDRAULIC HOSE<br>HYDRAULIC HOSE FITTINGS 6356.6   | 648207 07/13/20 08/20/20 HYDRAULIC HOSE HYD HOSE FITTINGS 6356.6 BLASTER 6356.6  | 648138 07/13/20 08/20/20<br>FREON 6355.                                      |
|--|--|---|--|---|--|--|--|
| 09/12/20 09/12/20 \$4.99 6355.604 - PARTS - TRUCKS \$4.99 6340.604 - OIL AND LUBRICANTS \$14.99 INVOICE 649376 TOTALS: \$19.98 | N/20       09/10/20       \$36.56         6657.603 - MISCELLANEOUS SUPPLI       \$24.99         6657.603 - MISCELLANEOUS SUPPLI       \$8.99         6657.603 - MISCELLANEOUS SUPPLI       \$70.54 | NZO 09/05/20 6355.601 - PARTS - TRUCKS 6355.601 - PARTS - TRUCKS 81.79 INVOICE 648863 TOTALS: \$11.10 | N/20       09/03/20       \$2.16         6657.602 - MISCELLANEOUS SUPPLI       \$2.89         6340.602 - OIL AND LUBRICANTS       \$5.90         6657.602 - MISCELLANEOUS SUPPLI       \$19.48         6355.602 - PARTS - TRUCKS       \$15.46         6355.602 - PARTS - TRUCKS       \$79.37         6355.602 - PARTS - TRUCKS       \$79.37 | 08/29/20 6657.604 - MISCELLANEOUS SUPPLI \$24.99 INVOICE 648399 TOTALS: \$24.99 | ### 100   10 | N/20       08/27/20       \$66.32         6356.604 - PARTS - GRADERS       \$17.09         6356.604 - PARTS - GRADERS       \$5.99         6356.604 - PARTS - GRADERS       \$5.99 | 9/20 08/27/20<br>6355.604 - PARTS - TRUCKS<br>INVOICE 648138 TOTALS: \$17.98 |
| \$4.99<br>\$14.99<br>\$19.98 \$0.00  | \$36.56<br>\$24.99<br>\$8.99<br>\$70.54<br>\$0.00  | \$9.31<br>\$1.79<br>\$11.10<br>\$0.00   | \$2.16<br>\$28.99<br>\$5.90<br>\$19.48<br>\$15.46<br>\$79.37<br>\$79.37  | 99 \$0.00   | .77 \$0.00   | \$17.09<br>\$5.99<br>\$89.40<br>\$0.00   | .98 \$0.00   |
| \$0.00   | \$0.00   | \$0.00  | \$0.00   | \$0.00  | \$0.00   | \$0.00   | \$0.00   |
| ۷၀۱ <u>3 : آ</u> Page_   |  |   |  |   |  |  |  |
| 114  | 1  | 1   | 1  | 1   | 1  | I  | ļ  |
| \$4.99<br>\$14.99<br><b>\$19.98</b>  | \$36.56<br>\$24.99<br>\$8.99<br><b>\$70.54</b>   | \$9.31<br>\$1.79<br><b>\$11.10</b>  | \$2.16<br>\$28.99<br>\$5.90<br>\$19.48<br>\$15.46<br>\$79.37   | \$24.99<br><b>\$24.99</b>   | \$51.68<br>\$17.09<br>\$68.77  | \$66.32<br>\$17.09<br>\$5.99   | \$17.98<br><b>\$17.98</b>  |

\*V - Denotes Voided Check Entries

08/21/20 1:09:37PM

## COUNTY OF SABINE - ROAD & BRIDGE FUND

Page: 7

# AP Vendor Detail Ledger (Unpaid Invoices - Payment Detail)

| \$436.40   |      |                      | \$0.00      | \$0.00   | \$436.40   | STEWART GLASS TOTALS:   |   |
|--|------|----------------------|-------------|----------|--|---|---|
| \$401.40<br>\$35.00<br><b>\$436.40</b>   |      |                      | \$0.00      | \$0.00   | \$401.40<br>\$35.00<br>\$436.40  | 08/20/20 09/24/20<br>6357.604 - PARTS - OTHER EQUIPME<br>6357.604 - PARTS - OTHER EQUIPME<br>INVOICE 83384 TOTALS:  | VENDOR: SGMI - STEWART GLASS  83384  08/10/20  30X58 SFT14CLR 1/4 CLEAR LAMI  UBETAONE BETASEAL BY INSURANCE  |
| \$2,596.44   |      |                      | \$0.00      | \$0.00   | \$2,596.44   | RURAL PIPE & SUPPLY TOTALS:   |   |
| \$404.40<br>\$727.92<br>\$1,045.80<br>\$418.32<br>\$2,596.44                   |      |                      | \$0.00      | \$0.00   | \$404.40<br>\$727.92<br>\$1,045.80<br>\$418.32<br>\$2,596.44                   | 08/20/20 10/03/20<br>6370.604 - CULVERTS<br>6370.604 - CULVERTS<br>6370.604 - CULVERTS<br>6370.604 - CULVERTS<br>INVOICE 160348 TOTALS:   | 160348 08/19/20 40- 18X20 CULVERTS 72- 18X24 CULVERTS 60- 24X20 CULVERTS 24- 24X24 CULVERTS   |
|  |      |                      |             |          |  |   | VENDOR: RUPS - RURAL PIPE & SUPPLY  |
| \$1,407.49   |      |                      | \$0.00      | \$0.00   | \$1,407.49   | PROCELLA TIRE & SERV. STATION TOTALS:   | P   |
| \$125.00<br>\$12.49<br>\$15.00<br><b>\$152.49</b>                              |      |                      | \$0.00      | \$0.00   | \$125.00<br>\$12.49<br>\$15.00<br>\$152.49                                     | 6.6<br>6.6<br>6.6   | FLAT REPAIR 125 MT/DISMOUNT<br>TRACTOR STEM<br>ORING  |
|  |      |                      | 6           | •        | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,  | 08/20/20 10/02/20   | 0037198 08/18/20  |
| \$925.00<br>\$50.00<br>\$15.00<br>\$15.00<br>\$125.00<br>\$75.00<br>\$1,255.00 |      |                      | \$0.00      | \$0.00   | \$925.00<br>\$50.00<br>\$15.00<br>\$15.00<br>\$125.00<br>\$75.00<br>\$1,255.00 | 08/20/20 09/26/20 6366.602 - TIRES - EQUIPMENT 1000000000000000000000000000000000000 | VENDOR: PTSS - PROCELLA TIRE & SERV. STATION         0037108       08/12/20       08/20/20         175R25 HERC 325 E3/L3       6366         MOUNT/DISMOUNT       6366         ORING       6366         WASTE TIRE FEE       6366         FLAT REPAIR 125/MT       6366         ORING       6366         ROAD SERVICE       6366 |
| \$1,339.61   |      |                      | \$0.00      | \$0.00   | \$1,339.61   | NAPA AUTO PARTS - HEMPHILL TOTALS:  |   |
| Balance  | Bank | Check Date Check No. | Amount Paid | Discount | Amount   | Post.Date Due.Date Account  | Invoice Number Inv.Date   |

08/21/20 1:09:37P**M** 

## COUNTY OF SABINE - ROAD & BRIDGE FUND

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AP Vendor Detail Ledger (Unpaid Invoices - Payment Detail)

Ledger as of : 8/21/2020

| \$15.42<br>\$1.93                           | Vol 3.T Page 116          |             |          | \$15.42<br>\$1.93                    | 08/20/20 09/28/20<br>6335.603 - FUEL - GASOLINE<br>6335.603 - FUEL - GASOLINE                             | 08/12/20               | 12432562<br>9.67 UNLEADED 87 E10<br>9.67 STATE EXCISE TAX                                       |
|---|---------------------------|-------------|----------|--------------------------------------|---|------------------------|---|
| \$38.25<br>\$38.25                          |                           | \$0.00      | \$0.00   | \$38.25<br>\$38.25                   | 08/20/20 09/25/20<br>6340.601 - OIL AND LUBRICANTS<br>INVOICE 16548 TOTALS:                               | 08/11/20<br>JID        | 16548<br>PREMIUM TRACTOR FLUID  |
| \$1,211.25<br>\$150.00<br><b>\$1,361.25</b> |                           | \$0.00      | \$0.00   | \$1,211.25<br>\$150.00<br>\$1,361.25 | 08/20/20 09/25/20<br>6336.602 - FUEL - DIESEL<br>6336.602 - FUEL - DIESEL<br>INVOICE 12432514 TOTALS:     | 08/11/20               | 12432514<br>750 DIESEL #2<br>750 STATE EXCISE TAX   |
| \$45.05<br><b>\$45.05</b>                   |                           | \$0.00      | \$0.00   | \$45.05<br>\$45.05                   | 08/20/20 09/25/20<br>6340.602 - OIL AND LUBRICANTS<br>INVOICE 12432493 TOTALS:                            | 08/11/20               | <b>12432493</b><br>ROTELLA 15W40  |
| \$23.30<br>\$2.92<br><b>\$26.22</b>         |                           | \$0.00      | \$0.00   | \$23.30<br>\$2.92<br>\$26.22         | 08/20/20 09/24/20<br>6335.603 - FUEL - GASOLINE<br>6335.603 - FUEL - GASOLINE<br>INVOICE 12432513 TOTALS: | 08/10/20               | 12432513<br>14.61 UNLEADED 87 E10<br>14.61 STATE EXCISE TAX                                     |
| \$36.75<br>\$4.61<br><b>\$41.36</b>         |                           | \$0.00      | \$0.00   | \$36.75<br>\$4.61<br><b>\$41.36</b>  | 08/20/20 09/21/20<br>6335.602 - FUEL - GASOLINE<br>6335.602 - FUEL - GASOLINE<br>INVOICE 12432488 TOTALS: | 08/07/20               | 12432488<br>23.04 UNLEADED 87 E10<br>23.04 STATE EXCISE TAX                                     |
| \$34.09<br>\$4.27<br>\$38.36                |                           | \$0.00      | \$0.00   | \$34.09<br>\$4.27<br>\$38.36         | 08/20/20 09/18/20<br>6335.603 - FUEL - GASOLINE<br>6335.603 - FUEL - GASOLINE<br>INVOICE 12432406 TOTALS: | 08/04/20               | 12432406<br>21.37 UNLEADED 87 E10<br>21.37 STATE EXCISE TAX                                     |
| \$22.95<br>\$2.88<br>\$25.83                |                           | \$0.00      | \$0.00   | \$22.95<br>\$2.88<br>\$25.83         | 08/20/20 09/17/20<br>6335.603 - FUEL - GASOLINE<br>6335.603 - FUEL - GASOLINE<br>INVOICE 12432390 TOTALS: | 9ETROLEUM<br>08/03/20  | VENDOR: TPCI - TERRILL PETROLEUM 12432390 08/03/20 14.39 UNLEADED 87 E10 14.39 STATE EXCISE TAX |
| \$60.00                                     |                           | \$0.00      | \$0.00   | \$60.00                              | M'S SOUTHWEST CONSORTIUM TOTALS:  |                        |   |
| \$60.00                                     |                           | \$0.00      | \$0.00   | \$60.00<br>\$ <b>60.00</b>           | 08/20/20 09/14/20<br>EN 6651.604 - PHYSICALS<br>INVOICE 47828 TOTALS:                                     | 07/31/20<br>DRUG SCREE | 47828 07/31/20<br>DOT PREEMPLOYMENT DRUG SCREEN   |
| Balance                                     | Check Date Check No. Bank | Amount Paid | Discount | Amount                               | Post.Date Due.Date<br>Account   | Inv.Date               | Invoice Number<br>Description   |

\*V - Denotes Voided Check Entries

## COUNTY OF SABINE - ROAD & BRIDGE FUND

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AP Vendor Detail Ledger (Unpaid Invoices - Payment Detail)

| \$20,879.36                                    |      |                      | \$0.00      | \$0.00   | \$20,879.36                      | LEDGER TOTALS:  |          |   |
|--|------|----------------------|-------------|----------|----------------------------------|---|----------|---|
| \$3,484.79                                     |      |                      | \$0.00      | \$0.00   | \$3,484.79                       | TERRILL PETROLEUM TOTALS:   |          |   |
| \$73.50<br><b>\$73.50</b>                      |      |                      | \$0.00      | \$0.00   | \$73.50<br><b>\$73.50</b>        | 08/20/20 10/01/20<br>6336.604 - FUEI - DIESEL<br>INVOICE 12432598 TOTALS:   | 08/17/20 | 12432598<br>6- DEF FUEL   |
| \$34.50<br><b>\$34.50</b>                      |      |                      | \$0.00      | \$0.00   | \$34.50<br><b>\$34.50</b>        | 08/20/20 09/28/20<br>6340.602 - OIL AND LUBRICANTS<br>INVOICE 16557 TOTALS:   | 08/14/20 | 16557<br>MYSTIC   |
| \$18.57<br>\$2.33<br>\$20.90                   |      |                      | \$0.00      | \$0.00   | \$18.57<br>\$2.33                | 08/20/20 09/28/20<br>6335.603 - FUEL - GASOLINE<br>6335.603 - FUEL - GASOLINE<br>INVOICE 12432619 TOTALS:                             | 08/14/20 | 12432619<br>11.64 UNLEADED 87 E10<br>11.64 STATE EXCISE TAX                   |
| \$31.25<br>\$3.92<br>\$35.17                   |      |                      | \$0.00      | \$0.00   | \$31.25<br>\$3.92<br>\$35.17     | 08/20/20 09/28/20<br>6335.602 - FUEL - GASOLINE<br>6335.602 - FUEL - GASOLINE<br>INVOICE 12432618 TOTALS:                             | 08/14/20 | 12432618<br>19.59 UNLEADED 87 E10<br>19.59 STATE EXCISE TAX                   |
| \$36.89<br>\$4.63<br><b>\$41.52</b>            |      |                      | \$0.00      | \$0.00   | \$36.89<br>\$4.63<br>\$41.52     | 08/20/20 09/27/20<br>6335.603 - FUEL - GASOLINE<br>6335.603 - FUEL - GASOLINE<br>INVOICE 12432584 TOTALS:                             | 08/13/20 | 12432584<br>23.13 UNLEADED 87 E10<br>23.13 STATE EXCISE TAX                   |
| \$788.03<br>\$797.50<br>\$100.00<br>\$1,685.53 |      |                      | \$0.00      | \$0.00   | \$788.03<br>\$797.50<br>\$100.00 | 08/20/20 09/27/20<br>6336.604 - FUEI - DIESEL<br>6335.604 - FUEL - GASOLINE<br>6335.604 - FUEL - GASOLINE<br>INVOICE 12432543 TOTALS: | 08/13/20 | 12432543<br>475 DYED DIESEL #2<br>500 UNLEADED 87 E10<br>500 STATE EXCISE TAX |
| \$17.35  |      |                      | \$0.00      | \$0.00   | \$17.35                          | INVOICE 12432562 TOTALS:  |          |   |
| Balance  | Bank | Check Date Check No. | Amount Paid | Discount | Amount                           | Post.Date Due.Date<br>Account   | Inv.Date | Invoice Number<br>Description   |

|                |                    | 125057283/080520<br>TELEPHONE 409-787-2501                                    | TELEPHONE 409-625-3050                               | 125055028/080520 TELEPHONE 409-586-9040 | 125052326/080520<br>TELEPHONE 409-579-4212                                    | Invoice Number Inv. Description VENDOR: VALOR - WINDSTREAM |
|----------------|--------------------|---|--|---|---|--|
|                |                    | <b>08/05/20</b><br>501  | 050  |   | <b>08/05/20</b><br>212  | Inv.Date<br>STREAM   |
| LEDGER TOTALS: | WINDSTREAM TOTALS: | 08/13/20 09/19/20<br>6420.601 - TELEPHONE<br>INVOICE 125057283/080520 TOTALS: | 6420.603 - TELEPHONE INVOICE 125055447080520 TOTALS: | <b>9</b> 0                              | 08/13/20 09/19/20<br>6420.602 - TELEPHONE<br>INVOICE 125052326/080520 TOTALS: | Post.Date Due.Date<br>Account                              |
| \$198.02       | \$198.02           | \$42.38<br><b>\$42.38</b>   | \$47.21<br><b>\$47.21</b>                            | \$61.10<br><b>\$61.10</b>               | \$47.33<br><b>\$47.33</b>   | Amount   |
| \$0.00         | \$0.00             | \$0.00  | \$0.00   | \$0.00                                  | \$0.00  | Discount   |
| \$0.00         | \$0.00             | \$0.00  | \$0.00   | \$0.00                                  | \$0.00  | Amount Paid  |
|                |                    |   |  |   |   | Check Date Check No.                                       |
|                |                    |   |  |   |   | Bank   |
| \$198.02       | \$198.02           | \$42.38<br><b>\$42.38</b>   | \$47.21<br><b>\$47.21</b>                            | \$61.10<br><b>\$61.10</b>               | \$47.33<br><b>\$47.33</b>   | Balance  |

## COUNTY OF SABINE - ROAD & BRIDGE FUND

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AP Vendor Detail Ledger (Unpaid Invoices - Payment Detail)

| F              | DEPT. OF CHILI              | INVOICE 00139763602-8/14/20 TOTALS: | 00139763602-8/14/20 08/12/20 08/12/20 09/26/20 CHILD SUPPORT; CASE NO. 00139763602 2304.000 - CHILD SUPPORT | VENDOR: DCFS - DEPT. OF CHILDREN & | Invoice Number Inv.Date Post.Date Due.Date  Description Account |
|----------------|-----------------------------|-------------------------------------|---|------------------------------------|---|
| LEDGER TOTALS: | DEPT. OF CHILDREN & TOTALS: | -8/14/20 TOTALS:                    | JPPORT  |                                    |   |
| \$178.11       | \$178.11                    | \$178.11                            | \$178.11  |                                    | Amount  |
| \$0.00         | \$0.00                      | \$0.00                              |   |                                    | Discount  |
| \$0.00         | \$0.00                      | \$0.00                              |   |                                    | Discount Amount Paid  |
|                |                             |                                     |   |                                    | Check Date Check No.  |
|                |                             |                                     |   |                                    | Bank  |
| \$178.11       | \$178.11                    | \$178.11                            | \$178.11  |                                    | Balance   |

08/21/20 11:53:34AM

### ROAD AND BRIDGE SPECIAL

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AP Vendor Detail Ledger (Unpaid Invoices - Payment Detail)
Ledger as of : 8/21/2020

|                |                                    |                          | <b>12432597</b><br>4- DEF FUEL                       |                       | <b>16549</b><br>3- DEF FUEL                          |                          | <b>12432437</b><br>3- DEF FUEL                       | VENDOR: TPCI - TI                         | Invoice Number<br>Description |
|----------------|------------------------------------|--------------------------|--|-----------------------|--|--------------------------|--|---|-------------------------------|
|                |                                    |                          | 08/17/20   |                       | 08/12/20   |                          | 08/07/20   | VENDOR: TPCI - TERRILL PETROLEUM CO. INC. | Inv.Date                      |
| LEDGER TOTALS: | TERRILL PETROLEUM CO. INC. TOTALS: | INVOICE 12432597 TOTALS: | 08/20/20 10/01/20<br>6337.6050 - MISCELLANEOUS LUBRI | INVOICE 16549 TOTALS: | 08/20/20 09/26/20<br>6337.6050 - MISCELLANEOUS LUBRI | INVOICE 12432437 TOTALS: | 08/20/20 09/21/20<br>6337.6050 - MISCELLANEOUS LUBRI | CO. INC.                                  | Post.Date Due.Date<br>Account |
| \$122.50       | \$122.50                           | \$49.00                  | \$49.00  | \$36.75               | \$36.75  | \$36.75                  | \$36.75  |   | Amount                        |
| \$0.00         | \$0.00                             | \$0.00                   |  | \$0.00                |  | \$0.00                   |  |   | Discount                      |
| \$0.00         | \$0.00                             | \$0.00                   |  | \$0.00                |  | \$0.00                   |  |   | Discount Amount Paid          |
|                |                                    |                          |  |                       |  |                          |  |   | Check Date Check No.          |
|                |                                    |                          |  |                       |  |                          |  |   | Bank                          |
| \$122.50       | \$122.50                           | \$49.00                  | \$49.00  | \$36.75               | \$36.75  | \$36.75                  | \$36.75  |   | Balance                       |

| \$105.80     |                        | \$0.00                  | \$0.00   | \$105.80 | LEDGER TOTALS:                                   |   |
|--------------|------------------------|-------------------------|----------|----------|--|---|
| \$105.80     |                        | \$0.00                  | \$0.00   | \$105.80 | LARANDA CRYER TOTALS:                            |   |
| \$105.80     |                        | \$0.00                  | \$0.00   | \$105.80 | INVOICE 12432 TOTALS:                            |   |
| \$105.80     |                        |                         |          | \$105.80 | 08/19/20 09/21/20<br>6451.58 - TOURISM PROPOSALS | 12432  MILEAGE FOR SRA MEETING/SCEDAC FISH PROJECT IN ORANGE TX |
|              |                        |                         |          |          |  | VENDOR: LACR - LARANDA CRYER                                    |
| Bank Balance | Check Date Check No. B | Discount Amount Paid Cl | Discount | Amount   | Post.Date Due.Date<br>Account                    | Invoice Number Inv.Date Description                             |

### RECORD RETENTION FUND

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AP Vendor Detail Ledger (Unpaid Invoices - Payment Detail)

| LE .           | KEL             |                            | DISASTER RÉCOVERY SERVICE UP TO 6310.775 - OFFICE SUPPLIES | 00212936.0         08/01/20         08/19/20         09/15/20           ANTI-VIRUS SOFTWARE LICENSE         6310.775 - OFFICE SUPPLIES           CORPORATE FOITION.13 | VENDOR: KELL - KELLPRO | Invoice Number Inv.Date Post.Date Due.Date Description Account |
|----------------|-----------------|----------------------------|--|---|------------------------|--|
| LEDGER TOTALS: | KELLPRO TOTALS: | INVOICE 00212936.0 TOTALS: | UPPLIES  | UPPLIES   |                        |  |
| \$303.08       | \$303.08        | \$303.08                   | \$250.00   | \$53.08   |                        | Amount   |
| \$0.00         | \$0.00          | \$0.00                     |  |   |                        | Discount   |
| \$0.00         | \$0.00          | \$0.00                     |  |   |                        | Discount Amount Paid   |
|                |                 |                            |  |   |                        | Check Date Check No.   |
|                |                 |                            |  |   |                        | Bank   |
| \$303.08       | \$303.08        | \$303.08                   | \$250.00   | \$53.08   |                        | Balance  |

## SABINE COUNTY TREASURER RESTRICTED FUNDS

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AP Vendor Detail Ledger (Unpaid Invoices - Payment Detail)

| VENDOR: JOLO - JOHNNY'S LOCK & KEY 3083 08/11/20 SMART CODE LOCKSET LABOR SERVICE CALL                            |                      | WINDERS - HUMIDIFIER/MISTER WINDERS - SANITIZER  | WINDERS - FOUNTAIN TRASH CANS   | SAMS - CONE CUPS SAMS - KLEENEX   | RITTER LUMBER - SHIELD SUPPLIES   | CENTER GLASS - PLEXIGLASS         | AMAZON - THERMOMETERS             | AMAZON - FLASH DRIVER HOLDER      | STUDENTS<br>AMAZON - FLASH DRIVE HOLDER | AMAZON - STICKERS/THERMOMETERS    | AMAZON - FR CANOPIES | AMAZON - FLOOR DECALS             | 08/20/20          | VENDOR: HEIS - HEMPHILL ISD |                    |                           | GARMIN RINO 750-3<br>SHIPPING                | VENDOR: GALL - GALLS, LLC | Invoice Number<br>Description |
|---|----------------------|--|---|-----------------------------------|-----------------------------------|-----------------------------------|-----------------------------------|-----------------------------------|---|-----------------------------------|----------------------|-----------------------------------|-------------------|-----------------------------|--------------------|---------------------------|--|---------------------------|-------------------------------|
| S LOCK & KEY<br>08/11/20  |                      | /MISTER  | RASH CANS   |                                   | D SUPPLIES                        | GLASS                             | ERS                               | R HOLDER                          | HOLDER                                  | S FOR                             | S                    | ILS<br>SELVO                      | 08/20/20          | LISD                        |                    |                           | 02/1-1/00                                    | TC C                      | Inv.Date                      |
| 08/19/20 09/25/20<br>6500.301 - EQUIPMENT<br>6500.301 - EQUIPMENT<br>6500.301 - EQUIPMENT<br>INVOICE 3083 TOTALS: | HEMPHILL ISD TOTALS: | 6501.326 - EQUIPMENT - HEMPHILL I<br>6501.326 - EQUIPMENT - HEMPHILL I<br>INVOICE 08/20/20 TOTALS: | 6501.326 - EQUIPMENT - HEMPHILL I<br>6501.326 - EQUIPMENT - HEMPHILL I<br>6501.326 - EQUIPMENT - HEMPHILL I | 6501.326 - EQUIPMENT - HEMPHILL I       | 6501.326 - EQUIPMENT - HEMPHILL I |                      | 6501.326 - EQUIPMENT - HEMPHILL I | 08/20/20 10/04/20 |                             | GALLS, LLC TOTALS: | INVOICE 016269411 TOTALS: | 6500.321 - EQUIPMENT<br>6500.321 - EQUIPMENT |                           | Post.Date Due.Date<br>Account |
| \$215.95<br>\$25.00<br>\$55.00<br>\$295.95  | \$30,000.00          | \$359.70<br>\$1,030.08<br>\$30,000.00  | \$199.94<br>\$9,596.25<br>\$208.25  | \$537.40<br>\$105.25              | \$1,031.43<br>\$1,635.58          | \$5,011.55                        | \$3,734.17<br>\$114.10            | \$233.70                          | \$233.70                                | \$942.25<br>\$1,472.55            | \$2,669.97           | \$6/5.15<br>\$208.98              |                   |                             | \$1,674.51         | \$1,674.51                | \$1,649.97<br>\$24.54                        |                           | Amount                        |
| \$0.00  | \$0.00               | \$0.00   |   |                                   |                                   |                                   |                                   |                                   |   |                                   |                      |                                   |                   |                             | \$0.00             | \$0.00                    |  |                           | Discount                      |
| \$0.00  | \$0.00               | \$0.00   |   |                                   |                                   |                                   |                                   |                                   |   |                                   |                      |                                   |                   |                             | \$0.00             | \$0.00                    |  |                           | Amount Paid                   |
| Vol 3.T Page 123  |                      |  |   |                                   |                                   |                                   |                                   |                                   |   |                                   |                      |                                   |                   |                             |                    |                           |  |                           | Check Date Check No.          |
| 23  |                      |  |   |                                   |                                   |                                   |                                   |                                   |   |                                   |                      |                                   |                   |                             |                    |                           |  |                           | Bank                          |
| \$215.95<br>\$25.00<br>\$55.00<br><b>\$295.95</b>   | \$30,000.00          | \$359.70<br>\$1,030.08<br>\$30.000.00  | \$199.94<br>\$9,596.25<br>\$208.25  | \$537.40<br>\$105.25              | \$1,031.43<br>\$1,635.58          | \$5,011.55                        | \$3,734.17<br>\$114.10            | \$233.70                          | \$233.70                                | \$942.25<br>\$1,472.55            | \$2,669.97           | \$675.15<br>\$208.98              |                   |                             | \$1,674.51         | \$1,674.51                | \$1,649.97<br>\$24.54                        |                           | Balance                       |

## SABINE COUNTY TREASURER RESTRICTED FUNDS

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AP Vendor Detail Ledger (Unpaid Invoices - Payment Detail)

|                |                         |                         | VENDOR: WESA - WEST SABINE ISD 0204029 08/06/20 REIMBURSEMENT FOR 4-FOGGER/BLOWER |                             | Invoice Number Inv. Description     |
|----------------|-------------------------|-------------------------|---|-----------------------------|-------------------------------------|
| LEDGER TOTALS: | WEST SABINE ISD TOTALS: | INVOICE 0204029 TOTALS: | INE ISD<br>08/06/20 08/19/20 09/20/20<br>6502.326 - EQUIPMENT - WEST SABI         | JOHNNY'S LOCK & KEY TOTALS: | Inv.Date Post.Date Due.Date Account |
| \$34,750.46    | \$2,780.00              | \$2,780.00              | \$2,780.00  | \$295.95                    | Amount                              |
| \$0.00         | \$0.00                  | \$0.00                  |   | \$0.00                      | Discount                            |
| \$0.00         | \$0.00                  | \$0.00                  |   | \$0.00                      | Discount Amount Paid                |
|                |                         |                         |   |                             | Check Date Check No.                |
|                |                         |                         |   |                             | Bank                                |
| \$34,750.46    | \$2,780.00              | \$2,780.00              | \$2,780.00  | \$295.95                    | Balance                             |

and la cta Daryi Melton

**County Judge** 

Janice McDaniel **County Clerk** 

Thomas Clark
Commissioner, Precinct #1

Jimmy McDaniel

Jumey Mr. Daviel

Commissioner, Precinct #2

**Charles Ellison** 

**Commissioner, Precinct #3** 

James Lowe, Jr.

**Commissioner, Precinct #4** 

Approved for payment by Sabine County Commissioners' Court on August 24, 2020.

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The State Of Texas \$ County of Sabine \$

I hereby certify that these documents were filed and duly recorded in the Commissioner Court Minutes of Sabine County, Texas.

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